



**Town Council/Board of Education
Joint Health Insurance Subcommittee Agenda
5/22/2026
2:30 PM Scitico Room**

- 1. Call to Order**
- 2. Attendance**
- 3. Approval of Minutes – February 13, 2026**
- 4. Seth Lavigne – Account Executive from Lockton Benefits Update**
- 5. John Wilcox – Health Insurance Fund Balance**
- 6. Proposed Language for Joint Health Insurance Policy**
- 7. Matters/Issues Clarification**
- 8. Next Meeting**
- 9. Adjournment**