



**AGENDA
TOWN COUNCIL
PUBLIC HEARING**

**PROPOSED SCHOOLS
MODERNIZATION APPROPRIATION**

**August 24, 2026
6:30 PM - Council Chambers
<https://youtube.com/live/jDGzG-3Qi34>**

- 1. Roll Call**
- 2. Call to Order**
- 3. Legal Notice and Ground Rules**
- 4. Public Hearing**
- 5. Adjournment**

Serve Your Community—Volunteer for a Town Board or Commission! Click [HERE](#) to View Vacancies and to apply
