



## **AGENDA ENFIELD TOWN COUNCIL REGULAR MEETING**

**Monday, November 15, 2021  
7:00 PM - Council Chambers**

**<https://youtu.be/j6Qe9-4Am2c>**

- 1. PRAYER – Joseph Bosco**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL.**
- 4. FIRE EVACUATION ANNOUNCEMENT.**
- 5. MINUTES OF PRECEDING MEETINGS.**
  - Regular Meeting – October 18, 2021
  - Organizational Meeting – November 8, 2021
- 6. SPECIAL GUESTS.**
  - John Wilcox, Director of Finance
- 7. PUBLIC COMMUNICATIONS AND PETITIONS.**
- 8. COUNCILOR COMMUNICATIONS AND PETITIONS.**
- 9. TOWN MANAGER REPORT AND COMMUNICATIONS.**
  - Project and Activities Report
- 10. TOWN ATTORNEY REPORT AND COMMUNICATIONS.**
- 11. REPORT OF SPECIAL COMMITTEES OF THE COUNCIL.**
- 12. OLD BUSINESS.**
  - A. Discussion/Resolution:** MOU with Fire Districts for Collection and Distribution of Taxes. (Tabled 11/16/2020)
  - B. Discussion/Resolution:** Resolution Authorizing the Town Manager to Enter into a Purchase and Sale Agreement with Bellsite Development. (Tabled 07/06/2021)
  - C. Discussion/Resolution:** Resolution Adopting the Revised Solid Waste Ordinance. (Tabled 08/02/2021)
  - D. Discussion/Resolution:** Resolution Adopting Revised Bulky Waste Transfer Station Fee Schedule. (Tabled 08/02/2021)
- 13. NEW BUSINESS.**

- A. **Consent Agenda – Action.**
- B. **Appointment(s)–Town Council Appointed.**
- C. **Appointment(s) – Town Manager Appointed/Council Approved.**
- D. **Appointment(s) - P & Z Commission Appointed- Council Approved.**

**14. ITEMS FOR DISCUSSION.**

**A. \*\*Consent Agenda – Review.**

- 1. **Discussion/Resolution:** Resolution Authorizing the Town Manager to Sign and Submit a Memorandum of Agreement Regarding the Use of Federal Fiscal Year 2021 State Homeland Security Grant.
- 2. **Discussion/Resolution:** Resolution Authorizing the Town Manager to Sign and Submit a Grant Application to the State of Connecticut Division of Emergency Management and Homeland Security.
- 3. **Discussion/Resolution:** Request for Transfer of Funds from the Historic Documents Preservation Grant \$7,500.
- 4. **Discussion/Resolution:** Request for Transfer of Funds for Public Safety \$11,500.
- 5. **Discussion/Resolution:** Resolution Accepting Donation from Ocean State Job Lot.

**B. Appointment(s) – Town Council Appointed.**

- 1. **\*\*\*Ethics Commission** - The Term of Office of Joel Cox (D) Expires 10/31/2021. Reappointment or Replacement Would be Until 10/31/2023.
- 2. **\*\*\*Ethics Commission** - The Term of Office of Elizabeth Ellery (U), Expired 10/31/2021. Reappointment or Replacement Would be Until 10/31/2023.
- 3. **Ethics Commission** - The Term of Office of Leigh Ann Boyer (U), Expires 10/31/2021. Reappointment or Replacement Would be Until 10/31/2023.
- 4. **\*\*\*Enfield Housing Authority-** The Term of Office of Howard Coro (D), Expires 11/30/2021. Reappointment or Replacement Would be until 2026.
- 5. **Blight Review Committee** -The Term of Office of Jonathan Porzuc (U) Expired 03/31/2021. Reappointment or Replacement Would be Until 03/31/2023.

**C. Appointment(s) – Town Manager Appointed/Council Approved.**

**D. Appointment(s) – P & Z Commission Appointed- Council Approved.**

- E. **\*\*Discussion/Resolution:** Request for Transfer of Funds for Higgins Park Bandshell \$200,000.

- F.    **\*\*Discussion/Resolution:** Request for Transfer of Funds for Higgins Park Fitness Stations \$93,000.
  - G.    **\*\*Discussion/Resolution:** Request for Transfer of Funds for Enfield Express Parking Lot \$425,000.
  - H.    **\*\*Discussion/Resolution:** Request for Transfer of Funds for Thompsonville Bike Path \$100,000.
  - I.    **\*\*Discussion/Resolution:** Request for Transfer of Funds for 90 Alden Avenue for Fiscal Year 2021 \$273,000.
  - J.    **\*\*Discussion/Resolution:** Request for Transfer of Funds for 90 Alden Avenue for Fiscal Year 2022 \$439,000.
  - K.    **\*\*Discussion/Resolution:** Bid Waiver for the Acquisition of Replacement Glock Sidearms for the Enfield Police Department.
  - L.    **\*\*Discussion/Resolution:** Resolution Setting a Public Hearing Regarding the Proposed Repeal of the Town Ordinance Prohibiting Cannabis Establishments.
  - M.    **Discussion/Resolution:** HHD-CV-20-6130874-S Town of Enfield v. CT Water Company.
- 15.    **MISCELLANEOUS.**
  - 16.    **PUBLIC COMMUNICATIONS/APPLIES ONLY IF PRIOR TO 11:00 p.m.**
  - 17.    **COUNCILOR COMMUNICATIONS.**
  - 18.    **ADJOURNMENT.**

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|     |                                               |
|-----|-----------------------------------------------|
| *   | REMOVE FROM AGENDA                            |
| **  | MOVE TO MISCELLANEOUS                         |
| *** | WOULD LIKE TO BE CONSIDERED FOR REAPPOINTMENT |

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**ENFIELD TOWN COUNCIL  
MINUTES OF A REGULAR MEETING  
MONDAY, OCTOBER 18, 2021**

A Regular Meeting of the Enfield Town Council was called to order by Chairman Ludwick on Monday, October 18, 2021. The meeting was called to order at 7:00 p.m.

**PRAYER** – The prayer was given by Chairman Riley.

**PLEDGE OF ALLEGIANCE** – The Pledge of Allegiance was recited.

**ROLL-CALL** – Present were Councilor Cekala, Cressotti, Hemmeler, Ludwick, Mangini, Muller, Riley, Sferrazza, Szewczak and Unghire. Councilor Bosco was absent. Also present were Town Manager, Christopher Bromson; Assistant Town Manager, Kasia Purciello; Town Clerk, Sheila Bailey; Town Attorney, James Tallberg; Director of Finance, John Wilcox

**FIRE EVACUATION ANNOUNCEMENT**

Chairman Ludwick made the fire evacuation announcement.

**MINUTES OF PRECEDING MEETINGS**

**MOTION #5955** by Councilor Muller, seconded by Councilor Unghire to accept the minutes of the October 4, 2021 Special Meeting.

Upon a **SHOW-OF-HANDS** vote being taken, the Chair declared **MOTION #5955** adopted 9-0-1, with Councilor Szewczak abstaining.

**MOTION #5956** by Councilor Muller, seconded by Councilor Mangini to accept the minutes of the October 4, 2021 Regular Meeting.

Upon a **SHOW-OF-HANDS** vote being taken, the Chair declared **MOTION #5956** adopted 10-0-0.

**SPECIAL GUESTS**

Eagle Scouts Troop 818 – Aaron Ryan and Ryan Miller spoke about their Eagle Scout projects.

Mr. Miller stated he dedicated his project to Henry Barnard Elementary School, and this project is a 16 X 20-foot pavilion, which will be placed behind the school, and it will serve as an outdoor space for the kids.

Mr. Ryan stated his project was to design and build six Friendship Bridges for all six elementary schools in Enfield. He explained this project was in partnership with ERFC and the Enfield Rotary Club.

Council members commended Mr. Ryan and Mr. Miller for their projects.

## **PUBLIC COMMUNICATIONS AND PETITIONS**

Amanda Marquez, 8 Hoover Lane

Stated founding founders wanted to form a government that guarded against the kind of outreach that was witnessed by the English monarchy. She noted the United States constitution divides the government into three branches-Legislative, Judicial and Executive. She stated this important foresight gave specific powers to each branch and set up a system of checks and balances, which protects people from tyranny and abuse of power, while maintaining the fundamental rights of every citizen. She stated Connecticut, the Constitution State, seems to have forgotten why these three equal bodies of government are needed. She noted representatives at the Capitol have voted against the people's voice to grant Governor Lamont Executive Powers once again. She stated with this, he can pass along mandates when he sees fit without any other branches confirming the legality and appropriateness of that action.

Ms. Marquez stated the mask mandate has once again been extended until February, 2022 with the Governor now saying that vaccinating children between the ages of 5 and 11 will go a long way toward removing the current mask mandate. She feels the next mandate will be the vaccine, which means if they vaccinate their children, then they can take the mask off, which she believes is trading one problem for a much larger, more dangerous one. She stated children are not the spreaders of this virus, and they are not severely effected by any Covid strain, and they have a .001% mortality rate if infected.

She stated the FDA has voted to approve vaccine use in children before Thanksgiving. She noted if approved, inoculations could begin within a month.

Ms. Marquez stated a safety report published last month by the Federal Institute for Vaccines and Biomedicines found that the Covid vaccine poses a greater risk of health complications than contracting Covid naturally.

She questioned why is the population that is seemingly unaffected by Covid controlled the most. She questioned if it is because children can't advocate for themselves.

Ms. Marquez stated the Council took an oath to uphold the law. She questioned what happens when it's unconstitutional, dangerous and sets a tyrannical precedent, and does the Council still have an obligation to uphold it. She stated lately the only response given by the Enfield Board of Education on a myriad of issues brought forth by parents is that they are mandated by the government, their hands are tied, they don't have a choice. She noted at the last Board of Education meeting one board member stated they did not see it as a loss of liberty when medical professionals are guiding people. She went on to note the Nuremberg trial defendants claimed that they were

just following orders from a higher authority, so does that not make their crimes against humanity wrong.

Ms. Marquez stated it is appalling to make a statement publicly that being mandated to do something against your free will is not a loss of liberty. She noted the definition of liberty is the power of choice. She questioned when Town leaders will stand with the parents and echo their voice in protecting the children. She stated people need a stronger Board and Town Council, who are willing to step up and fight with parents, like so many other boards of education and councils around the country. She noted instead Enfield has teachers emailing parents that they should reprimand their children because their masks were under their nose and students being written up on buses for pulling their masks down because they cannot breathe. She stated the very adults enforcing these mandates aren't even wearing their masks correctly. She noted when a child says they cannot breathe, they need to take that extremely seriously and allow them a mask break and not discipline them to the full extent of the law.

She stated there is a simple solution regarding masks—those who choose to wear a mask can do so, and those who don't aren't mandated against their free will.

Matthew Schmitt, 55 Main Street. 1304 Bigelow Commons

Stated he previously gave his address as 55 North Main Street in error, when it is actually 55 Main Street – the Bigelow Commons. He noted after the last meeting, a person tried to follow him home after the last Board of Education meeting. He stated after he realized he was being followed, he crossed the river and led them to Suffield Meadows, a place he has no connection to whatsoever. He noted he does not appreciate being creeped on, and he has no idea of this person's motivations or their intent, especially since this occurred immediately after a Board of Education meeting at which he was heckled as he spoke the three minutes afforded each resident. He stated his hope this Council will publicly denounce such actions.

Mr. Schmitt stated for anyone who has heard him speak, he feels it is evident that his focus has been on finding the best and simplest course to resolve the situation of masking children in schools. He noted most of his arguments against the school mask mandates is that these decisions should be made at the local level. He invited the Council to join him in fighting to make the school mask decisions local. He stated they should find solutions that work for everyone and puts the interests of the residents of this town above all else.

Mr. Schmitt asked that his comments to the Council be included in the record in its entirety and is appended to these minutes.

Constance Boyajian, 165 Sherman Road

Stated she was disappointed when the Green Manor pool was closed and filled in. She feels it would not have taken too much money to refurbish that pool. She referred to the proposed splash pads and noted you can't swim on a splash pad. She stated her belief a swimming pool is a great adventure for kids and adults.

Elizabeth Davis, 201 North Maple Street

Agreed with Ms. Boyajian about the swimming pool. She stated it's sad to see how Enfield keeps on losing things.

Ms. Davis stated her belief the Council had enough time to put the topic of a marijuana dispensary on the ballot, so the citizens could vote on it. She questioned why it was not put on the ballot.

Lynn Kostek, 13 Teach Street

Referred to the roads referendum and stated her belief whoever is doing this road work is not doing a proper job. She suggested getting advice from cities such as Buffalo, New York to see how they get their roads to last 20 years because it appears Enfield roads don't even last two years. She stated the work done on everyone's driveway aprons on her street was despicable.

Ms. Kostek stated people seem concerned about marijuana getting into the hands of the youth, but it's her belief youth will find a way to get marijuana, but it won't be through a dispensary. She referred to package stores within walking distance to schools. She noted alcohol is a drug. She feels if the Town is going to ban a dispensary, they should close down all the package stores too.

Ms. Kostek voiced concern about maskless children, who may also be unvaccinated, posing a Covid threat to other children who may have an asthma condition. She raised the possibility of people attending this Council meeting, who may have a serious health condition, and some Council members are not wearing masks.

### **COUNCILOR COMMUNICATIONS**

Councilor Sferrazza thanked residents for electing him to the Town Council and prior to those residents supported him as Police Chief.

He noted he has never seen a situation where everyone agrees. He stated he respects everyone's opinions, he listens to those opinions and weighs them, and then he makes a decision, which he feels is best. He noted he may be wrong, but his intention was always to do right, and he did the best he could for everyone.

Councilor Sferrazza stated to be a good Councilor, they need their family to back them up. He pointed out the Council not only meets twice a month, but they also have caucuses, special meetings, and at budget time, they're meeting Saturdays and several times a week. He noted there are also committee meetings and helping with constituents. He thanked his family for supporting him for two and a half years.

He thanked Town staff for their support and willingness to help.

Councilor Sferrazza stated his belief this Town staff is exceptional because the tone is set at the top. He noted he had the opportunity to work with six Town Managers going back to 1980, and he credits Town Manager, Chris Bromson, for ideas such as the Enfield Express, the Higgins Park, and all this progress. He stated he had the privilege to work with Mr. Bromson for 12 years in the Police Department, and as a Town Manager, he feels he has done an extraordinary job.

He thanked the Town Council-past and present-Republican and Democrat. He noted although they didn't always agree on votes, when they did disagree, they did so in a civil, respectful way. He feels this Council sets a good example.

Councilor Sferrazza stated if he were to give advice to the next Council, it would be to expect that when they get here, everyone is not going to agree because there will be disagreements on how they should do things. He noted they should not focus on what makes them different, but rather focus on what they have in common. He feels everyone here sincerely wants Enfield to be the best it can be. He noted they should focus on the end game, which is they should make Enfield a welcoming community for all people.

Councilor Mangini agreed with Councilor Sferrazza. She stated it has been a pleasure to serve with every member of this Council.

She stated the Mt. Carmel Auxiliary is having an outdoor craft fair this Saturday, and there will be over 100 vendors. She noted the craft fair will run from 10:00 to 3:00 p.m.

Councilor Szewczak stated this will be her last meeting after 12 years. She thanked her fellow Council members and Town staff.

She stated there are four upcoming referendums, and they're really important. She noted young parents enjoy bringing their children to splash pads. She pointed out Enfield does have a pool where the Recreation Department runs swimming lessons. She noted swimming is a vital skill that everyone should learn.

Councilor Szewczak stated she does not know whether roads in Buffalo, New York last longer than Enfield's roads, but she does know that roads don't last as long because they must put in more recycled materials, which weakens the roads.

She referred to the Solid Waste ordinance and noted surrounding communities are buying the software they need for "pay-as-you-throw". She stated when the Town tells people to recycle, people need to be conscientious about their recycling because people will eventually be charged for everything that is thrown away.

**MOTION #5957** by Councilor Szewczak, seconded by Councilor Muller to suspend the rules to address under Miscellaneous this evening Items 14 A1, E, F, G, H, I, J, and K.

Upon a **SHOW-OF-HANDS** vote being taken, the Chair declared **MOTION #5957** adopted 10-0-0.

Councilor Cekala stated the Opera House Players are putting on the show, Mama Mia, on November 5 through November 7 and November 12 through November 14 and November 19 through November 21<sup>st</sup>. She noted shows will be on Fridays, Saturdays, and Sundays. She noted people can go to [operahouseplayer.org](http://operahouseplayer.org) to get tickets.

She stated a resident on Somers Street contacted her and said there's been a lot of speeding on that street near Somers Street and Park Street.



Councilor Cekala requested an update on the day care letter that went out. She noted a letter went out saying home daycares are being taxed. She questioned whether this is something that the Town of Enfield can exempt, and if so, what's the process, and has that been done by a Town Council in Enfield.

Councilor Cekala requested an update on the progress of the Brainard Park softball field and when it will be ready.

She stated she has enjoyed most of her time on the Town Council. She noted it has been a pleasure working Councilors Sferrazza and Szewczak. She stated she appreciates Councilor Szewczak's hard work on the Joint Facilities Committee.

Councilor Cressotti stated it has been a pleasure working with Councilors Sferrazza and Szewczak. He thanked them for their service.

He noted a lot of good things are happening in Enfield, i.e., the ribbon cutting ceremony at the basketball courts at LaFayette Park and Alcorn School.

Councilor Cressotti thanked the Public Works Department for cleaning up the illegal dumping that was taking place on North and South River Streets.

He stated a resident at 95 Middle Road complained about water problems resulting from construction being done on Route 190. He noted water is getting into basements in that area. He requested the Engineering Department look into this.

Councilor Cressotti stated yesterday he attended the Connecticut Sportswriter Alliance Gold Key Dinner at Aqua Turf. He noted two of Enfield's finest coaches were recognized – Cookie Bromage received the prestigious gold key award. He stated his belief she should be honored by the Town Council. He pointed out she was recognized for 52 years of coaching Enfield Field Hockey and winning five state championships and all the work that she has done in Enfield for the kids and students of Enfield. He noted naming the field in Enfield after her was the right thing to do. He stated the second coach to be recognized was Ben Alex, and he won the John Wentworth Good Sport Award. He stated he is a long-time Fermi High School wrestling coach, who is going to be inducted in the Connecticut Wrestling Hall of Fame for the work he did at Fermi High School. He stated he was also recognized for his volunteer work for youth wrestling. He noted the wrestling room at the Annex was named for him in his honor.

He concluded stating it has been a pleasure working with everyone on the Town Council.

Councilor Riley stated if people have any questions about the referendum, they should contact any Council member. She noted people can also find information on the Town of Enfield webpage.

She stated she finds it alarming that someone would follow somebody home that came to a meeting to use their First Amendment right to speak. She noted this person could contact the proper authority regarding that situation.

## **TOWN MANAGER REPORT & COMMUNICATIONS**

Mr. Bromson stated there will be one more Farmers Market on the Town Green, and then they will be transitioning to the Enfield Square. He noted the first indoor Farmers Market will be on Halloween.

He stated people can get any answers they may have about the upcoming referendums by going onto the Town's website.

Mr. Bromson stated it was very exciting to attend the ribbon cuttings for the new basketball courts at Alcorn and LaFayette Park. He noted the basketball court at the Higgins Park is close to completion. He stated families are also enjoying the new playscape, and the walking trails will be completed soon. He noted the Council approved the purchase of the Enfield Express, and two acres come with this property, which will provide more parking for people to enjoy the amenities of the Higgins Park.

He stated this Town Council has done a remarkable job in the four years he has been Town Manager. He noted they had a lot of thoughts and ideas, and the Council brought those ideas home, despite Covid, because this Council is bipartisan, and they work together.

Mr. Bromson stated they did include in the referendum a 25-meter, zero entry state-of-the-art pool to replace the Lamagna Pool at Higgins Park.

He stated the Town is poised for great success in the coming year. He noted the Town has been working on acquiring the Eversource property near the proposed train station, and that is over 65% designed, and DOT told the Town they are on track to begin it in the spring. He stated Enfield has a good relationship with the State government and the Governor. He noted the Governor has been in Enfield twice in the past two and a half weeks, and he's scheduled to come a third time to look at some of the innovative programs that the Board of Education has done at the schools. He stated the Governor came to talk to the town about another project that Enfield has proposed, and which will hopefully be funded by the state if voters approve it.

Mr. Bromson stated when the Governor attended the ribbon cutting for the opening of the Enfield Express, he stated, "Enfield is a leader in Connecticut."

He referred to the Eversource property and noted the Town will be filing for \$2 million dollars in state brownfield funding to clean up that property. He noted Eversource is working with the Town on this. He stated previously they wanted to have parking for the casket building, but that building no longer exists, and now they would like to propose mixed-use for housing—45 apartments, a restaurant, and stores. He stated they would like to use the same footprint done by UCONN and their urban planners. He noted this is a higher and better use.

Mr. Bromson stated the Governor announced \$200 million dollars in DECD monies with \$100 million for cities and \$100 million for other municipalities. He noted Enfield is eligible for mass transportation and development around the core and other investments. He noted this is eligible for 50% reimbursement up to \$10 million dollars.

Mr. Bromson wished all Council members the best of luck. He noted it has been an absolute pleasure and honor to work with everyone. He stated he will miss Councilors Szewczak and Sferrazza. He commended Councilors Szewczak, Cekala and others for their work on the Joint Facilities Committee. He went on to commend Councilor Sferrazza for his years of service in the Police Department and on the Town Council.

He referred to Councilor Cekala's question about the taxation issue and noted the Director of Finance can address that matter. He stated his belief the Town can do an exemption, and the Director of Finance can address that at the next Council meeting.

Mr. Bromson referred to Councilor Cekala's question concerning Brainard Park and noted he met with the Director of Public Works today, and they are on track to have the bid go out, so they can have it completed in the spring. He stated he will be providing updates.

Chairman Ludwick stated his understanding the federal money that was specifically available for restaurants is no longer available. He noted when the Director of Finance is looking at tax breaks, can he also look at all small businesses. Mr. Bromson stated he will have the Director of Finance look into this. He referred to the American Recovery proposal and noted they proposed \$400,000 for small business in town to come in and get a non-repayable grant between \$5,000 and \$10,000. He stated with that amount, they probably can help 40 to 80 small businesses to help them cope with what they went through during Covid.

### **TOWN ATTORNEY REPORT & COMMUNICATIONS**

Attorney Tallberg stated politics is a tough business, and he has been representing municipalities in Connecticut for 25 years. He stated it has been an absolute pleasure to be the Town Attorney for Enfield. He noted these meetings have been civil, and the level of courtesy has been remarkable. He wished the best to Councilors Sferrazza and Szewczak. He wished the entire Council good luck.

### **REPORT OF SPECIAL COMMITTEES OF THE COUNCIL**

There were no reports this evening.

### **OLD BUSINESS**

All items remained tabled.

### **NEW BUSINESS**

There were no New Business items.

## **ITEMS FOR DISCUSSION**

All items have been moved to Miscellaneous.

## **MISCELLANEOUS**

**MOTION #5958** by Councilor Muller, seconded by Councilor Mangini to accept the Consent Agenda.

Chairman Ludwick read the resolution into the record.

RESOLVED, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfers is hereby made:

### **GENERAL FUND**

#### **FROM:**

10800092-584000                      \$6,000  
Unallocated Contingency

#### **TO:**

10300340-561800                      \$5,000  
Building & Grounds-  
Athletic Supplies/Materials

10800092-593025                      \$1,000  
General Fund-Unallocated-  
Transfer to Library Fund

### **LIBRARY FUND**

#### **FROM:**

22505530-480001                      \$1,000  
Lib/Leisure-Rec Programs-  
Gen Fund Transfer In

#### **TO:**

22505530-561800                      \$1,000  
Lib/Leisure-Rec Programs-  
Athletic Supplies/Materials

**CERTIFICATION:** I hereby certify that the above-stated funds are available as of October 12, 2021.

/s/ John Wilcox, Director of Finance

Mr. Bromson stated this will allow for the rental of snowshoes, snowman kits and snow fort building supplies at Central Library as well as a temporary ice rink at Powder Hollow Park.

Councilor Szewczak stated her belief the Leisure Committee is important because it is vital that people have things to do in their leisure time. She noted a Higgins Park was a vision by past Town Manager, Matt Coppler.

Mr. Bromson stated he spoke to Matt Coppler, and he said the Higgins Park was Councilor Szewczak's idea.

Upon a **SHOW-OF-HANDS** vote being taken, the Chair declared **MOTION #5958** adopted 10-0-0.

**RESOLUTION #5959** by Councilor Muller, seconded by Councilor Mangini.

RESOLVED that in accordance with Chapter VI, Section 8(f) of the Town Charter the following transfers is hereby made:

|       |                                                  |                 |          |
|-------|--------------------------------------------------|-----------------|----------|
| TO:   | Department of Public Works-Buildings and Grounds |                 |          |
|       | Construction Services                            | 10300340-545000 | \$38,107 |
| FROM: | General Fund                                     |                 |          |
|       | Contingency                                      | 10800092-584000 | \$38,107 |

**CERTIFICATION:** I hereby certify that the above-stated funds are available as of October 7, 2021.

/s/ John Wilcox, Director of Finance

Mr. Bromson stated this building could potentially be a source of blight, vandalism, or arson. He noted the Town received a very good price to demolish this building. He noted there were no other useful plans for this building.

Upon a **ROLL-CALL** vote being taken, the Chair declared **RESOLUTION #5959** adopted 10-0-0.

**RESOLUTION #5960** by Councilor Mangini, seconded by Councilor Muller.

RESOLVED, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfer referred to as Attachment A, is hereby made.

**CERTIFICATION:** I hereby certify that the funds stated in Attachment A are available as of October 13, 2021.

Created: John Wilcox, Director of Finance  
Date: October 13, 2021

Mr. Bromson stated this is the year-end housekeeping. He commended and thanked the Director of Finance, John Wilcox, and his staff for again being the recipient of the Achievement for

Excellence in Financial Reporting from the Government Finance Officers Association. He pointed out this is the highest form of recognition in governmental accounting and financial reporting.

Mr. Wilcox stated the Town has been participating in the GFOA program for several years, and it's a way to get an extra look at financial statements.

Councilor Hemmeler commended Mr. Wilcox and his staff.

Chairman Ludwick congratulated Mr. Wilcox and his entire staff for this recognition.

Upon a **ROLL-CALL** vote being taken, the Chair declared **RESOLUTION #5960** adopted 10-0-0.

**RESOLUTION #5961 AMENDMENT #1** by Chairman Ludwick, seconded by Council Szewczak to correct the heading of **RESOLUTION #5960** to read: **“Resolution Approving Transfers of Funds to Close Fiscal Year 2021”**

Upon a **SHOW-OF-HANDS** vote being taken, the Chair declared **AMENDMENT #1** adopted 10-0-0.

Upon a **ROLL-CALL** vote being taken, the Chair declared **RESOLUTION #5960** adopted 10-0-0, as amended.

**RESOLUTION #5962** by Councilor Muller, seconded by Councilor Mangini

RESOLVED, that in accordance with Chapter VI, Section 89f) of the Town Charter, the following transfer is hereby made:

#### **GENERAL FUND**

##### **FROM:**

1040000-499000                      \$100,000  
General Fund Revenue-  
Appropriated Fund Balance

##### **TO:**

10800092-593010                      \$100,000  
General Fund-Unallocated -  
Transfers to Capital

#### **CAPITAL AND NON-RECURRING FUND**

##### **FROM:**

31042022-480001                      \$100,000  
CIP Fund Revenue FY21-22-  
Gen Fund Transfers In

##### **TO:**

31008335-545000                      \$100,000  
Freshwater Dam Training  
Wall-Construction Srvcs

**CERTIFICATION:** I hereby certify that the above-stated funds are available as of

October 13, 2021.

/s/ John Wilcox, Director of Finance

Mr. Bromson stated a couple years ago the Council appropriated about \$500,000 in funding to dredge the dam. He noted thereafter this has been on a list for capital improvement and a long-term project which was going to be done in four or five years. He explained the State inspects and investigates different dams and their safety. He noted they identified this dam as having some areas of concern. He stated it was not in risk of imminent failure, but this Town Council moved up this project and funded it last year. He noted due to price increases, the price is now \$100,000 more than was appropriated. He stated the Town is under orders by DEEP to accomplish this work.

Upon a **ROLL-CALL** vote being taken, the Chair declared **RESOLUTION #5962** adopted 10-0-0.

**RESOLUTION #5963** by Councilor Mangini, seconded by Councilor Muller.

RESOLVED, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfer is hereby made:

TO: **Enfield Child Development Center**

|                          |                 |           |
|--------------------------|-----------------|-----------|
| Stipends                 | 24540432-516000 | \$ 88,000 |
| Equipment                | 24540432-573000 | \$101,600 |
| Safety Supplies          | 24540432-561600 | \$ 15,000 |
| Supplies/Materials       | 24540432-560000 | \$100,000 |
| Professional Development | 24540432-532200 | \$ 20,000 |
| Instructional Supplies   | 24540432-561100 | \$ 9,200  |
| Health Services          | 24540432-533300 | \$ 50,000 |
| Technology               | 24540432-573400 | \$ 5,000  |

FROM: **Child Day Care State Grant**

|                            |                 |           |
|----------------------------|-----------------|-----------|
| Child Day Care State Grant | 24544432-413660 | \$388,800 |
|----------------------------|-----------------|-----------|

**CERTIFICATION:** I hereby certify that the above-stated funds are available as of October 6, 2021.

/s/ John Wilcox, Director of Finance

Upon a **ROLL-CALL** vote being taken, the Chair declared **RESOLUTION #5963** adopted 10-0-0.

**RESOLUTION #5964** by Councilor Muller, seconded by Councilor Mangini.

WHEREAS, Enfield Child Development Center received additional funds from the OEC in the amount of \$388,800 for the state fiscal year 2021-22; and

WHEREAS, OEC allows these funds to be spent through state fiscal year 2022-23

NOW, THEREFORE, BE IT RESOLVED, that any unspent funds at the end of FY22 be carried forward.

Upon a **ROLL-CALL** vote being taken, the Chair declared **RESOLUTION #5964** adopted 9-0-0, with Councilor Unghire absent at the vote.

**RESOLUTION #5965** by Councilor Muller, seconded by Councilor Cressotti.

WHEREAS, the License Agreement between the Town of Enfield and the Opera House Players, Inc. (OHP) for Rooms D222 and D220 in the Enfield Annex (124 North Maple Street) will expire on December 31, 2021; and

WHEREAS, OHP has requested that the term of the License Agreement be extended for an additional period expiring December 31, 2022

NOW, THEREFORE, BE IT RESOLVED, that the Enfield Town Council authorizes the Town Manager to sign the attached Second Amendment to the License Agreement.

Upon a **ROLL-CALL** vote being taken, the Chair declared **RESOLUTION #5965** adopted 10-0-0.

**RESOLUTION #5966** by Councilor Muller, seconded by Councilor Mangini.

WHEREAS, the Town and the Opera House Players, Inc. entered into a two-year Lease with Option to Purchase for 100 High Street; and

WHEREAS, the term of the Lease expired on December 31, 2020; and

WHEREAS, the Town and the Opera House Players, Inc. amended the above-noted lease and extended the expiration date to December 31, 2021; and

WHEREAS, the parties wish to extend the term of the lease for an additional one-year period commencing January 1, 2022 and ending December 31, 2022

NOW THEREFORE BE IT RESOLVED, the Town Manager, Christopher W. Bromson, is authorized to enter into and sign the Second Amendment to Lease with Option to Purchase with the Opera House Players, Inc. in the name and on behalf of the Town of Enfield, subject to review and approval by the Town Attorney.

Mr. Bromson stated the agreement remains the same, but the Opera House Players will now have an opt-out agreement. He noted the Town and Town Council supports the Opera House Players,



and they will work hard to make them a success. He commended Assistant Town Manager, Kasia Purciello for her work with this.

Ms. Purciello thanked this Town Council and wished them her best.

Councilor Cekala stated her hope the Opera House Players stay in Enfield, and she hopes the Town can work something out to keep them here.

Upon a **ROLL-CALL** vote being taken, the Chair declared **RESOLUTION #5966** adopted 10-0-0.

### **PUBLIC COMMUNICATIONS**

Jennifer Bruyette, 83 Park Avenue

Stated Somer Street does have a speeding problem. She noted at the corner of Somer Street and Park Street, there is a problem with no one stopping at that four-way intersection. She stated it may require more police presence in that area.

Ms. Bruyette then spoke about masks. She noted she began her research trying to find studies proving that mask wearing was harmful to children. She stated she was able to find one letter published in the Journal of American Medical Association Pediatrics that claimed that mask wearing was dangerous. She noted they claimed that mask wearing increased carbon dioxide to possibly dangerous levels in children. She stated the problem is the study had critical flaws in its methodology. She noted a retraction was published 16 days later. She stated the same authors of this paper recently published another claiming vaccines killed two people for every three deaths prevented. She stated obviously this is not the case and does little to boost their credibility.

She stated it is known that masks work to slow or prevent the spread of Covid-19. She noted a person just needs to look at the rates of transmission in areas of the country with no mask mandates. She stated a report from Arizona shows that schools without a mask mandate were three and a half times more likely to have a Covid-19 outbreak than those that required universal masking from day one. She noted the average of pediatric cases were lower in counties with a mask requirement - 16.32 per 100,000 a day versus no mask requirement at 34.85 per 100,000 a day.

Ms. Bruyette stated a poll conducted found that 64% of respondents support government mask mandates in all public places and 69% support mandates for mask wearing in school. She noted they cannot allow the vocal minority to strip the protections provided by wearing a simple mask.

She noted Connecticut has been found to be the safest state during Covid-19 in part to Governor Lamont's mask mandate. She stated an analyst said the safer the state is, the sooner it can get its economy back on track.

Ms. Bruyette stated she has heard people quote the survival statistics. She noted the recovery rate is between 97 and 99.75%, but what are the long-term effects. She stated survival isn't the only measure of this disease. She noted long-haulers account for approximately 10% of those who

contract Covid-19. She stated symptoms of long-haulers include coughing, ongoing debilitating fatigue, body aches, joint pain, shortness of breath, loss of taste of smell, difficulty sleeping, headaches and brain fog. She noted it's not known if these symptoms will be permanent or if permanent damage is done.

She stated a person's right to live maskless in public stops when you are endangering other's lives by facilitating the spread of a communicable disease.

### **COUNCILOR COMMUNICATIONS**

Councilor Unghire thanked Councilors Sferrazza and Szewczak for all their years of service to Enfield. She noted it is a privilege to know them. She thanked Mr. Bromson and Mr. Drezek, the Superintendent of Schools, for all they've done during this pandemic.

Councilor Cressotti stated his hope Councilor Bosco has a very speedy recovery.

Councilor Cressotti also wished a speedy recovery to Tim Slade, who is head of the Senior Home Repair Program.

Chairman Ludwick stated the Town never really slowed down during the pandemic. He noted both parties should be proud of themselves because they never stopped working, and they actually had more meetings. He stated the staff has been fantastic.

He commended Councilors Sferrazza and Szewczak for their work on the Council and wished them well.

Chairman Ludwick concluded stating it has been an honor to serve the Town as Mayor.

### **ADJOURNMENT**

**MOTION #5967** by Councilor Sferrazza, seconded by Councilor Szewczak to adjourn.

Upon a **SHOW-OF-HANDS** vote being taken, the Chair declared **MOTION #5967** adopted, and the meeting stood adjourned at 8:50 p.m.

Respectfully submitted,

Sheila M. Bailey  
Town Clerk  
Clerk of the Council

Jeannette Lamontagne  
Secretary to the Council

Good evening Town Council members.

It seems my residential status has become a topic of great interest lately, even garnering the attention of some social media warriors. Well, I need to take some responsibility for the confusion. When I have come up to speak at Enfield meetings, I have been stating my address as 55 NORTH Main Street. I have been inadvertently adding the word NORTH each time. I believe this mistake is due to the fact that I recently moved from a neighboring town where I lived on a NORTH Main Street. After 18 years of providing that address to people, I guess it just became habit. 55 Main Street, Bigelow Commons, is where I now live. And I never thought it necessary to provide a unit number, but since my residency has caused a few people such anxiety, I will provide that as well. 1304 Bigelow Commons. That's 1304 Bigelow Commons, in case anyone missed it.

Now, this confirmation of my Enfield residency may come as a disappointment to some, especially the person who decided to try to follow me home after the last Board of Education meeting. When I realized they were tailing me, I crossed the river and led them to Suffield Meadows, a place I have no connection to whatsoever. I do not appreciate being creeped on and I have no idea of this person's motivations or of their intent, especially since this occurred immediately after a Board of Education meeting at which I was heckled as I spoke the three minutes afforded each resident. Having had some time to think about the events of that night, I believe there are some things that need to be said.

There is always more than one way to resolve a situation. For anyone who has heard me speak, I think it is evident that my focus has been on finding the best and simplest course to resolve the situation of masking children in schools. The best and simplest course to resolve a question about my address would have been to ask me. Just ask. It's a sad commentary on our present society that a person feels it more appropriate to follow someone they don't know rather than merely ask them a question. That would have avoided the sustained angst these people must have been feeling, and it would have avoided the blatant disrespect of trying to speak over me during a public meeting.

The reason I am bringing this up here, is that I want to get the events of that evening out in the open as quickly as possible. People are less likely to commit questionable acts when everyone is explicitly made aware of them. And, I hope this council, each and every member, will publicly denounce such actions.

Because, why would a member of the public even look up another person's address. Is there opposition research being done on local residents? On parents? On everyday people who are simply concerned about how certain policies affect their children? I think most people would agree that there is definitely a large bit of creepiness about someone checking up on people participating in the local political process.

If the people who engage in this activity are hoping to use it to discredit a person, and thereby discredit what that person has said and what they have yet to say – in other words, a tactic – then it just reveals that these people cannot successfully argue against the message, so they set their sights on the messenger. If, however, the people sifting through personal details of residents are genuinely concerned about non-residents exerting political influence in this town, all I have to say is “where have you been?” The crux of most of my arguments against the school mask mandates is that these decisions should be made on a local level. Ned Lamont is not an Enfield resident. The heads of the Connecticut State Department of Education and the Connecticut Department of Public Health are not Enfield residents. How ironic to prioritize the importance of residency, and then turn around and argue vehemently that we need to listen to the state at all costs. If it is that important to make certain that only residents have a voice in the political process, then be consistent, join me in fighting to make the school mask decisions local. If not, then maybe your time would be better served researching your arguments rather than researching me.

I don't know. Maybe it all just comes down to the fact that I am not very well known around here. I mean, who is this long-haired guy who just happened to show up speaking against school mask mandates? If you really want to know, just ask. We can go grab a cup of coffee. We can discuss our differences. And perhaps more importantly, our similarities. Yes, I'm new here, but I want to believe that all who attend and watch these meetings are open to resolutions. So, I'll state publicly, whether you agree with me or not, elected official or not, I am open to discussion. Let's find solutions that work for everyone and puts the interests of the residents of this town above all else. And I am willing to put myself out there to make clear that I don't feel intimidated by last week's actions and neither should anyone who opposes the mandates. Because people should never feel afraid or ashamed to speak publicly. I know I never will.

Matthew Schmitt  
55 main Street

| Department                            | Account  | Description                      | To<br>Amount | From<br>Amount | Account  | Description                        |
|---------------------------------------|----------|----------------------------------|--------------|----------------|----------|------------------------------------|
| <b>General Fund</b>                   |          |                                  |              |                |          |                                    |
| <b>Town Manager</b>                   |          |                                  |              |                |          |                                    |
|                                       | 10120000 | 511000 Salaries                  | 49,653       | 5,206          | 10120000 | 550000 Other Purchased Services    |
|                                       | 10120000 | 516000 Stipend                   | 5,206        | 1,118          | 10120000 | 589000 Miscellaneous Expenditures  |
|                                       | 10120000 | 522000 Social Security           | 1,118        |                |          |                                    |
| <b>Town Attorney</b>                  |          |                                  |              |                |          |                                    |
|                                       | 10130000 | 511000 Salaries                  | 4,377        | 1,960          | 10130000 | 532200 Professional Development    |
|                                       | 10130000 | 521500 Life Insurance/Disability | 16           | 2,492          | 10130000 | 533200 Legal                       |
|                                       | 10130000 | 522000 Social Security           | 49           |                |          |                                    |
|                                       | 10130000 | 522100 Medicare                  | 10           |                |          |                                    |
| <b>Registrar of Voters</b>            |          |                                  |              |                |          |                                    |
|                                       | 10150000 | 522000 Social Security           | 48           | 48             | 1015000  | 532200 Professional Development    |
| <b>Town Clerk</b>                     |          |                                  |              |                |          |                                    |
|                                       | 10160100 | 521000 Health/Medical Insurance  | 16,150       | 2,115          | 10160100 | 554000 Advertising                 |
|                                       | 10160100 | 522000 Social Security           | 513          | 513            | 10160100 | 533900 Other Professional Services |
| <b>Records Management</b>             |          |                                  |              |                |          |                                    |
|                                       | 10161600 | 511000 Salaries                  | 2,115        | 267            | 10161600 | 561200 Office Supplies             |
|                                       | 10161600 | 516000 Stipend                   | 63           |                |          |                                    |
|                                       | 10161600 | 521000 Health/Medical Insurance  | 1            |                |          |                                    |
|                                       | 10161600 | 522000 Social Security           | 165          |                |          |                                    |
|                                       | 10161600 | 522100 Medicare                  | 38           |                |          |                                    |
| <b>Human Resources</b>                |          |                                  |              |                |          |                                    |
|                                       | 10170000 | 511000 Salaries                  | 6,574        | 6,574          | 10170000 | 533900 Other Professional Services |
| <b>Finance</b>                        |          |                                  |              |                |          |                                    |
|                                       | 10180100 | 511000 Salaries                  | 5,384        | 6,354          | 10180100 | 533100 Financial/Audit             |
|                                       | 10180100 | 516000 Stipend                   | 8            |                |          |                                    |
|                                       | 10180100 | 521000 Health/Medical Insurance  | 962          |                |          |                                    |
| <b>Treasury</b>                       |          |                                  |              |                |          |                                    |
|                                       | 10181000 | 511000 Salaries                  | 4,103        | 4,103          | 10181000 | 521000 Health/Medical Insurance    |
| <b>Assessor</b>                       |          |                                  |              |                |          |                                    |
|                                       | 10183000 | 511000 Salaries                  | 11,491       | 5,287          | 10183000 | 533900 Other Professional Services |
|                                       | 10183000 | 521000 Health/Medical Insurance  | 5,287        | 2,436          | 10183000 | 555000 Printing and Reproduction   |
| <b>General Services</b>               |          |                                  |              |                |          |                                    |
|                                       | 10184000 | 511000 Salaries                  | 2,436        | 111            | 10184000 | 522000 Social Security             |
|                                       | 10184000 | 512000 Salaries - Part Time      | 111          |                |          |                                    |
| <b>Historic District Commission</b>   |          |                                  |              |                |          |                                    |
|                                       | 10190960 | 512000 Salaries - Part Time      | 172          |                |          |                                    |
|                                       | 10190960 | 522000 Social Security           | 10           |                |          |                                    |
|                                       | 10190960 | 522100 Medicare                  | 3            |                |          |                                    |
|                                       | 10190960 | 553500 Postage                   | 20           |                |          |                                    |
| <b>Planning and Zoning Commission</b> |          |                                  |              |                |          |                                    |
|                                       | 10190961 | 553500 Postage                   | 2            | 207            | 10190961 | 512000 Salaries - Part Time        |

| Department                                 | Account  | Description                      | To<br>Amount | From<br>Amount | Account  | Description                             |
|--------------------------------------------|----------|----------------------------------|--------------|----------------|----------|-----------------------------------------|
| <b>Public Safety Communications</b>        |          |                                  |              |                |          |                                         |
|                                            | 10200250 | 521000 Health/Medical            | 41,767       | 14,948         | 10200250 | 511000 Salaries                         |
|                                            |          |                                  |              | 2,211          | 10200250 | 532200 Professional Development         |
|                                            |          |                                  |              | 24,608         | 10200250 | 543200 Equipment Repair and Maintenance |
| <b>School Security</b>                     |          |                                  |              |                |          |                                         |
|                                            |          |                                  |              | 99,168         | 10200270 | 514000 Overtime                         |
| <b>Police Services</b>                     |          |                                  |              |                |          |                                         |
|                                            | 10200500 | 511000 Salaries                  | 247,353      | 2,731          | 10200500 | 558000 Travel                           |
|                                            | 10200500 | 514000 Overtime                  | 212,137      | 14,500         | 10200500 | 562600 Gasoline                         |
|                                            | 10200500 | 519000 Employee Separation Pay   | 21,468       |                |          |                                         |
|                                            | 10200500 | 521000 Health/Medical            | 37,570       |                |          |                                         |
|                                            | 10200500 | 521200 Heart & Hypertension      | 41,877       |                |          |                                         |
|                                            | 10200500 | 521500 Life Insurance/Disability | 22           |                |          |                                         |
|                                            | 10200500 | 522000 Social Security           | 4,210        |                |          |                                         |
|                                            | 10200500 | 522100 Medicare                  | 8,521        |                |          |                                         |
| <b>Emergency Management</b>                |          |                                  |              |                |          |                                         |
|                                            | 10250000 | 512000 Salaries - Part Time      | 2,534        |                |          |                                         |
|                                            | 10250000 | 521500 Life Insurance/Disability | 4            |                |          |                                         |
|                                            | 10250000 | 522000 Social Security           | 157          |                |          |                                         |
|                                            | 10250000 | 522100 Medicare                  | 36           |                |          |                                         |
| <b>Public Works Administration</b>         |          |                                  |              |                |          |                                         |
|                                            | 10300100 | 511000 Salaries                  | 19,293       |                |          |                                         |
|                                            | 10300100 | 513000 Salaries-Temp/Seasonal    | 90           |                |          |                                         |
|                                            | 10300100 | 516000 Stipend                   | 17           |                |          |                                         |
|                                            | 10300100 | 521000 Health/Medical            | 4,105        |                |          |                                         |
| <b>Custodial Maintenance</b>               |          |                                  |              |                |          |                                         |
|                                            |          |                                  |              | 23,505         | 10300345 | 514000 Overtime                         |
| <b>Highway Maintenance</b>                 |          |                                  |              |                |          |                                         |
|                                            | 10300370 | 521000 Health/Medical            | 360          | 360            | 10300370 | 515100 Shift                            |
| <b>Refuse Collection and Disposal</b>      |          |                                  |              |                |          |                                         |
|                                            | 10300390 | 521000 Health/Medical            | 1,880        | 1,880          | 10300390 | 511000 Salaries                         |
| <b>Development Services Administration</b> |          |                                  |              |                |          |                                         |
|                                            | 10600100 | 511000 Salaries                  | 6,876        |                |          |                                         |
|                                            | 10600100 | 516000 Stipend                   | 8            |                |          |                                         |
|                                            | 10600100 | 521000 Health/Medical            | 1,499        |                |          |                                         |
|                                            | 10600100 | 521500 Life Insurance/Disability | 16           |                |          |                                         |
|                                            | 10600100 | 522000 Social Security           | 69           |                |          |                                         |
|                                            | 10600100 | 522100 Medicare                  | 17           |                |          |                                         |
| <b>Planning</b>                            |          |                                  |              |                |          |                                         |
|                                            |          |                                  |              | 28,188         | 10606100 | 521000 Health/Medical                   |
| <b>T'ville Revitalization</b>              |          |                                  |              |                |          |                                         |
|                                            | 10606155 | 514000 Overtime                  | 5,891        |                |          |                                         |
|                                            | 10606155 | 521000 Health/Medical            | 18,123       |                |          |                                         |

| Department                       | Account  | Description                      | To<br>Amount | From<br>Amount | Account  | Description                              |
|----------------------------------|----------|----------------------------------|--------------|----------------|----------|------------------------------------------|
|                                  | 10606155 | 522100 Medicare                  | 1,045        |                |          |                                          |
| <b>Economic and Comm Develop</b> |          |                                  |              |                |          |                                          |
|                                  | 10606600 | 511000 Salaries                  | 2,114        |                |          |                                          |
|                                  | 10606600 | 521500 Life Insurance/Disability | 16           |                |          |                                          |
|                                  | 10606600 | 522000 Social Security           | 810          |                |          |                                          |
|                                  | 10606600 | 522100 Medicare                  | 189          |                |          |                                          |
| <b>Building Inspection</b>       |          |                                  |              |                |          |                                          |
|                                  | 10606800 | 511000 Salaries                  | 16,920       |                |          |                                          |
|                                  | 10606800 | 512000 Salaries - Part Time      | 8,436        |                |          |                                          |
|                                  | 10606800 | 514000 Overtime                  | 1,390        |                |          |                                          |
|                                  | 10606800 | 516000 Stipend                   | 50           |                |          |                                          |
| <b>Employee Benefits</b>         |          |                                  |              |                |          |                                          |
|                                  | 10800091 | 519000 Employee Separation Pay   | 211,424      | 65,803         | 10800091 | 523000 Pension-Municipal Employee        |
|                                  |          |                                  |              | 211,424        | 10800091 | 523100 Pension-Police                    |
| <b>Unallocated Charges</b>       |          |                                  |              |                |          |                                          |
|                                  |          |                                  |              | 506,262        | 10800092 | 593070 Transfer to Collective Bargaining |
| <b>Debt Service</b>              |          |                                  |              |                |          |                                          |
|                                  | 10800096 | 583000 Interest Expense          | 3,573        | 3,573          | 10800096 | 533100 Financial/Audit                   |
| <b>Total General Fund</b>        |          |                                  | 1,037,952    | 1,037,952      |          |                                          |

## Social Services

### Social Services Admin

22040001 521000 Health/Medical 12,611

### Congregate Living

22040413 521000 Health/Medical 3,462 4,981 22040413 511000 Salaries  
22040413 522000 Social Security 1,230  
22040413 522100 Medicare 289

### Child Development

12,611 22040432 521000 Health/Medical

### Neighborhood Services

22040460 511000 Salaries 1,686 1,686 22040460 521000 Health/Medical

### Family Resource Center

22040470 512000 Salaries - Part Time 1,905 6,399 22040470 511000 Salaries  
22040470 516000 Stipend 650  
22040470 521000 Health/Medical 3,329  
22040470 521500 Life Insurance/Disability 48  
22040470 522000 Social Security 379  
22040470 522100 Medicare 88

### Total Social Services Fund

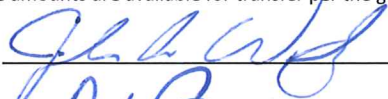
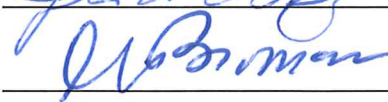
25,677 25,677

| Department                           | Account  | Description     | To<br>Amount | From<br>Amount | Account  | Description                     |
|--------------------------------------|----------|-----------------|--------------|----------------|----------|---------------------------------|
| <b>Library Fund</b>                  |          |                 |              |                |          |                                 |
| <b>Library &amp; Leisure - Admin</b> |          |                 |              |                |          |                                 |
|                                      | 22505500 | 511000 Salaries | 9,032        |                |          |                                 |
|                                      | 22505500 | 516000 Stipend  | 137          |                |          |                                 |
| <b>Library</b>                       |          |                 |              |                |          |                                 |
|                                      |          |                 |              | 9,169          | 22505510 | 521000 Health/Medical Insurance |
| <b>Total Library Fund</b>            |          |                 | <u>9,169</u> | <u>9,169</u>   |          |                                 |

|                                          |          |                             |              |              |          |                            |
|------------------------------------------|----------|-----------------------------|--------------|--------------|----------|----------------------------|
| <b>Information Technology Fund</b>       |          |                             |              |              |          |                            |
| <b>Information Technology</b>            |          |                             |              |              |          |                            |
|                                          | 24012100 | 511000 Salaries             | 7,110        | 7,250        | 24012100 | 553100 Telephone           |
|                                          | 24012100 | 516000 Stipend              | 140          |              |          |                            |
| <b>Public Communications</b>             |          |                             |              |              |          |                            |
|                                          | 24012107 | 512000 Salaries - Part Time | 118          | 241          | 24012107 | 543000 Repairs/Maintenance |
|                                          | 24012107 | 522000 Social Security      | 58           |              |          |                            |
|                                          | 24012107 | 522100 Medicare             | 65           |              |          |                            |
| <b>Total Information Technology Fund</b> |          |                             | <u>7,491</u> | <u>7,491</u> |          |                            |

I hereby certify that the amounts are available for transfer per the guidelines established by the Town Council.

Finance Director

Town Manager



**SECOND AMENDMENT TO LICENSE AGREEMENT**

The Opera House Players, Inc. (OHP) and the Town of Enfield (Town) entered into a License Agreement for Rooms D222 and D220 in the Enfield Annex at 124 North Maple Street (Agreement).

**WHEREAS**, the initial term of the Agreement was scheduled to expire on June 1, 2021; and

**WHEREAS**, the OHP and Town amended the Agreement and extended the expiration date to December 31, 2021; and

**WHEREAS**, the Town and OHP would like to extend the term of the Agreement for an additional period that will expire on December 31, 2022.

**NOW THEREFORE**, the Town and OHP agree to amend Paragraph 2. **DURATION**, subparagraph a. of the Agreement as follows:

This Agreement shall be for the period commencing retroactively as of January 1, 2019 and expiring on December 31, 2022.

All other terms and conditions of the Agreement shall remain in full force and effect.

The Opera House Players, Inc.

Town of Enfield

By: \_\_\_\_\_

By: \_\_\_\_\_

President

Christopher W. Bromson  
Town Manager

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## **SECOND AMENDMENT TO LEASE WITH OPTION TO PURCHASE**

On January 10, 2019, The Opera House Players, Inc. (Tenant) and the Town of Enfield (Landlord) executed a Lease with Option to Purchase (Lease) for the premises known as 100 High Street (Leased Premises) and more specifically described in Schedule A of the Lease.

Whereas, on November 4, 2020, an Amendment to the Lease was fully executed by Landlord and Tenant adding a third year to the Lease for the period of January 1, 2021 through December 31, 2021 (First Amendment).

Whereas, the Tenant and Landlord desire to extend the Term of the Lease by adding a fourth year to the Lease.

Whereas, the Tenant and Landlord have executed this Second Amendment to Lease with Option to Purchase in order to memorialize the desired amendments.

NOW THEREFORE, in consideration of the mutual promises contained herein, the parties agree that the provisions of the Lease and the First Amendment are amended as follows:

Section 2. **TERM OF LEASE** is changed to: This lease shall be for a period of four (4) years. The initial term of this Lease commenced on January 1, 2019 and terminated on December 31, 2019. The second year of the Lease commenced on January 1, 2020 and will terminate on December 31, 2020 (second year). The third year of the Lease commenced on January 1, 2021 and will terminate on December 31, 2021 (third year). The fourth year of the Lease will commence on January 1, 2022 and will terminate on December 31, 2022 (fourth year). The term of this Lease shall expire upon the exercise of the Tenant's Option to Purchase as set forth in Section 18 of this Lease or upon the Tenant's exercise of the early termination provisions of the new Section 16.a., set forth herein.

Section 3. **RENT** is changed to: For the initial term of this Lease, Tenant shall pay rent to the Landlord in the amount of nine thousand and 00/100 Dollars (\$9,000.00) per annum or seven hundred fifty and 00/100 Dollars (\$750.00) per month. For the second year, the third year, and the fourth year of this Lease, Tenant shall pay rent to the Landlord in the amount of twelve thousand and 00/100 Dollars (\$12,000.00) per annum, or one thousand and 00/100 Dollars (\$1,000.00) per month. Monthly rent payments are due on the first of each month, in advance, payable to Landlord, to the attention of the Finance Department at the address set forth in above-referenced Lease or such other place that the Landlord may from time to time designate by written notice to the Tenant.

Section 16. **TERMINATION**. The first sentence is changed to: In the event the Tenant exercises the early termination provisions of Section 16.a., herein, or in the event the Tenant does not exercise the Option to Purchase as set forth in Section 18 of this Lease, the Tenant shall on the expiration or sooner termination of the Lease, surrender to the Landlord the Leased Premises, including all replacements, changes, additions, and improvements constructed or placed by the Tenant thereon, with all equipment in or appurtenant thereto, except all movable trade fixtures, including shelving and equipment, installed by the Tenant, broom clean, free of sub-tenancies, and in good condition and repair, reasonable wear and tear excepted.

Section 16.a. **EARLY TERMINATION OF LEASE**. At any time during the third year or fourth year of the Lease, Tenant may terminate the Lease, and any Amendments thereto, without penalty. Tenant shall provide Landlord with written notice of its intent to exercise the early termination provisions herein no less than 30 (thirty) days prior to the termination date.

Section 18. **OPTION TO PURCHASE**. The first sentence is changed to: As long as (i) this Lease is still in existence; and (ii) Tenant is not in default of any condition of the Lease or this Amendment; the Tenant shall have the option to purchase the Leased Premises (Option), including the buildings and improvements thereon, for a purchase price of One and 00/100 (\$1.00) Dollar (Option Price) upon written notice to Landlord no later than November 1, 2021 if during the third year or no later than November 1, 2022 if during the fourth year of this Lease.

All other terms, conditions and provisions of the Lease shall remain in full force and effect.

Town of Enfield

By: \_\_\_\_\_  
Christopher W. Bromson  
Town Manager

\_\_\_\_\_  
(date)

The Opera House Players, Inc.

By: \_\_\_\_\_  
Joshua Prouser  
Its President

\_\_\_\_\_  
(date)

**ENFIELD TOWN COUNCIL  
MINUTES OF AN ORGANIZATIONAL MEETING  
MONDAY, NOVEMBER 8, 2021**

The Organizational Meeting of the Enfield Town Council was called to order by Town Clerk, Sheila Bailey, on Monday, November 8, 2021. The meeting was called to order at 6:00 p.m.

**PRESENTATION OF COLORS**

The Enfield Police Department led the Presentation of Colors.

**PRAYER**

The Prayer was given by Sister Patricia Marie Iagrosso of the Felician Sisters.

**PLEDGE OF ALLEGIANCE**

The Enfield Police Explorers led the Pledge of Allegiance.

**STAR SPANGLES BANNER**

The Star-Spangled Banner was sung by Emily Vandal.

**OATH OF OFFICE**

Town Clerk, Sheila Bailey, invited elected Constables to stand and receive the Oath of Office.

Ms. Bailey then invited the Town Council to stand and receive the Oath of Office.

**ROLL-CALL**

Present were Councilors Gina Cekala, Robert Cressotti, Matthew Despard, Douglas Finger, Nick Hopkins, Michael Ludwick, Cynthia Mangini, Marie Pyznar, John Santanella, and Lori Unghire. Councilor Joseph Bosco was absent.

**APPOINTMENT OF MAYOR**

**NOMINATION #5968** by Councilor Cekala to appoint Councilor Cressotti as Mayor for the Town of Enfield.

Councilor Cekala stated Councilor Cressotti has the characteristics that a Mayor should possess, which are educator, leader, advocator, and listener. She noted she has known Councilor Cressotti for many years, through politics, youth sports and personally. She stated he has demonstrated he is a leader, no matter the situation. She noted he possesses the ability to bring people together and

motivate them. She stated he is an educator, whether in the classroom, on the ballfield, in politics, or in his everyday life. She noted he has the ability to teach something to every person that he comes in contact with. She stated he has a wealth of knowledge. She noted she's honored to nominate Councilor Cressotti for the position of Mayor in the Town of Enfield, and she cannot think of a more deserving and capable person.

Councilor Despard stated he would like to second this nomination. He noted 25 years ago, he was a student at John F. Kennedy Middle School in the Red Wing, which means he had the privilege of having Councilor Cressotti as his math teacher. He noted this nomination is well-earned.

**MOTION #5969** by Councilor Cekala, seconded by Councilor Mangini to close nominations.

Upon a **SHOW-OF-HANDS** vote being taken, the Chair declared **MOTION #5969** adopted 10-0-0.

Upon a **ROLL-CALL** vote being taken, the Chair declared Councilor Cressotti appointed as Mayor for the Town of Enfield by a 10-0-0 vote.

Mayor Cressotti stated he is honored to be selected as the next Mayor of Enfield. He congratulated all the Constables that were elected and incumbent Town Councilors. He recognized Councilor Mike Ludwick as the former Mayor of Enfield. He thanked him and stated he wants to continue working together for what's best for the Town of Enfield.

He thanked all the voters of Enfield for coming out to vote and showing their support in this last campaign, and it is greatly appreciated. He noted he looks forward to continuing working with the Town Manager, Town Clerk, Town Attorney, and all Town staff. He stated he looks forward to working with Public Safety and Chief Fox and his staff, as well as working with the fire departments and EMS staff.

Mayor Cressotti thanked Sister Patricia Marie Iagrosso from the Felician Sisters, the Enfield Police Color Guard, the Enfield Police Explorers, and Emily Vandal for doing a fantastic job singing the Star-Spangled Banner.

He recognized a few people in attendance—former Council members that he has worked with, State Representatives Tom Arnone and Carol Hall, Senator John Kissel, former Mayor, Scott Kaupin, Edward Deni, and Liz Davis.

Mayor Cressotti thanked his wife, children, grandchildren, relatives, and friends for their support when he first got involved with Town politics. He noted without their support, he would not be here today.

He stated he is a family person, and he is a communicator, and he will treat this Council like a family.

He concluded stating he will serve this position with honor, dignity, pride, and respect, and he thanked everyone.

## **APPOINTMENT OF DEPUTY MAYOR**

**NOMINATION #5970** by Councilor Mangini to appoint Gina Cekala as Deputy Mayor.

Councilor Mangini stated the Council is gathered here with family, friends, and neighbors to witness, not only their swearing in, as Enfield Councilors, but also their dedication and commitment to Enfield. She noted going forward each Council member individually and collectively represents the people, not just a select group, but the entire Enfield community.

Councilor Mangini stated she is honored to nominate Gina Cekala as Deputy Mayor. She noted Gina is the mother of two school-age children and a lawyer by occupation, and she is serving her fifth term on the Enfield Town Council, so she has experience for this role. She stated over the last eight years, Councilor Cekala has shown tenacity and perseverance, and she has never stopped fighting for the residents for what she believes is important. She noted that even in the face of adversity, Councilor Cekala has been a strong ally for the people of Enfield. She stated she is confident that Councilor Cekala will perform the duty of Deputy Mayor with dignity and respect for all.

Councilor Hopkins seconded the nomination and stated his belief Councilor Cekala's qualifications speak for themselves. He added she has a razor-sharp wit, is educated, and she is an attorney. He feels these qualifications do wonders for the town.

Chairman Cressotti questioned if there are any other nominations. With no response, Chairman Cressotti moved that nominations be closed.

Upon a **ROLL-CALL** vote being taken, the Chair declared Gina Cekala appointed as Deputy Mayor by a 10-0-0 vote.

Deputy Mayor Cekala thanked everyone and stated she is humbled. She thanked her husband and children, who put up with a lot over the past eight years, and they've always been so supportive, patient and kind. She thanked her parents, sister, and mother-in-law, who continue to support her. She thanked the rest of her family and friends for their support. She stated this would not have been possible without the amazing group of people she ran with and the fantastic team behind the scenes. She thanked previous Town Council members for their service and countless hours they dedicated to the Town of Enfield. She stated to those sitting on the Town Council at this time, although they may not always agree, she is ready to work collaboratively. She thanked the voters and residents of Enfield. She noted it has been an honor to serve Enfield for the last eight years, and she's honored to have the chance to serve as Deputy Mayor. She noted she will continue to listen, ask questions, and do what's best for Enfield.

Chairman Cressotti invited Councilors to say a few words.

Councilor Santanella thanked his family for their support. He noted the Santanella family has called Enfield home for five generations, and he's very proud to be here representing his family and all the people who have lived in Enfield and the people who are here now.

Councilor Hopkins thanked his wife for her support. He congratulated all the Council members and noted they all put in the effort and hours to justify their positions. He noted everyone has something unique and beneficial to bring to the Town Council, and he looks forward to working with every Council member to make Enfield the best place it can be. He stated he is honored to represent the people of District #4, and he will strive to do right by them. He thanked everyone for their support. He quoted something recently stated by former Council member, Carl Sferrazza – “My philosophy is simple. Try to do the most good for the most people.” He noted two years ago, Council member Bill Kiner stated, “The challenge now before us is to work inclusively. If history is any example, the Town Council has done that well. Not necessarily as Democrats or Republicans, but as members of the Town Council, who have the best hopes and wishes for our people at heart.” Councilor Hopkins thanked former Councilors Sferrazza and Kiner for their dedicated service to the Town, and he commits to following their good example during his tenure on the Council, and he encouraged everybody to do the same.

Councilor Despard thanked his wife for her support. He noted they just got married October 16<sup>th</sup>. He thanked his parents and grandmother, who are present this evening.

He stated the Democrats had a wonderful team, from the Constables, the Board of Education and Town Council. He thanked the voters of District #3 and of Enfield, as a whole, for their support. He noted he wants to work with everyone on the Town Council and represent his constituents in District #3.

Councilor Mangini thanked her family and the people of Enfield for their support. She noted she has served for over 21 years. She stated her hope Council members will look to her for experience and any type of background knowledge she may have. She noted she is a team player, and she wants to do her best to serve the Town of Enfield.

Councilor Unghire thanked her husband for his great love and continued support. She thanked her sons and parents, who are great supporters. She thanked the voters of Enfield for this opportunity to continue to serve. She noted she loves Enfield, and she looks forward to her continued work with all Council members. She stated her husband always gave good advice to their children, which is “do what you are supposed to do and be where you are supposed to be, and she will still carry that with her now.

Councilor Pyznar thanked her family for their support. She noted she is here because this is the town that she loves. She stated she believes in democracy, and the people of Enfield spoke. She noted she has no doubt that this Town Council will make a difference and make the voters proud. She stated her parents came to Enfield as immigrants, and she was raised on South River Street. She noted living downtown, she witnessed the conversion of that area, and she hopes the downtown can be made a destination. She thanked her family, friends, and voters for their support. She concluded stating she looks forward to working with the Town Council.

Councilor Ludwick thanked his wife, two daughters and his father who put up with a lot in the past four years. He noted this cannot be done without a supportive family. He wished everyone the best of luck.

**RESOLUTION #5971** by Councilor Cekala, seconded by Councilor Mangini.

WHEREAS, the Town Charter, Chapter III, Section 4 provides in pertinent part that: “At the first meeting of Council following the Town election, the Town Council shall fix the time and place of its regular meeting, which shall not be less than once each month...”

THEREFORE, BE IT RESOLVED, that the first regular meeting of the 2021-2023 Town Council be held on Monday, November 15, 2021 in the Council Chambers at 7:00 p.m.; and

BE IT FURTHER RESOLVED, that, thereafter, the Council shall meet in the regular session on the first and third Monday of each month, excepting the month of November, at 7:00 p.m. in the Town Hall Council Chambers, or at any other place as the Council may designate. In the month of November, the Council shall meet on the Monday immediately following Election Day and the third Monday of the month. When Monday is a holiday, the regular meeting shall be held on the following day at the same hour unless otherwise provided for by motion. The day, time and place of the meeting may be changed by a majority vote.

Upon a **ROLL-CALL** vote being taken, the Chair declared **RESOLUTION #5971** adopted 10-0-0.

**APPOINTMENT OF COMMITTEE (3 MEMBERS) TO REVIEW THE POLICY AND PROCEDURE FOR TOWN COUNCIL MEETINGS**

**MOTION #5972** by Chairman Cressotti, seconded by Councilor Mangini to appoint Councilors Cekala, Santanella, Pryznar to the Policy and Procedure Committee.

Upon a **ROLL-CALL** vote being taken, the Chair declared **MOTION #5972** adopted 10-0-0.

**AMERICA THE BEAUTIFUL**

America the Beautiful was sung by Emily Vandal.

Chairman Cressotti recognized Councilor Bosco. He noted the Council wishes him a speedy recovery and he is greatly missed. He congratulated him on his re-election.

Chairman Cressotti stated several Councilors, and the Town Manager took part in the Veterans Day Parade. He thanked Lucien LeFevre and the Veterans Council for hosting such a great event. He noted Thursday is Veterans Day. He thanked all the veterans, past and present, for their service to this country, and they will always be remembered in everyone's hearts.

**ADJOURNMENT**

**MOTION #5973** by Chairman Cressotti, seconded by Councilor Mangini to adjourn.



Upon a **SHOW-OF-HANDS** vote being taken, the Chair declared **MOTION #5973** adopted 10-0-0, and the meeting stood adjourned at 6:40 p.m.

Respectfully submitted,

Sheila M. Bailey  
Town Clerk  
Clerk of the Council

Jeannette Lamontagne  
Secretary to the Town Council



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## TOWN OF ENFIELD

**TO:** Enfield Town Council  
**FROM:** Christopher W. Bromson, Town Manager  
**DATE:** November 15, 2021  
**RE:** Projects & Activities Report (PAR)  
**CC:** Town Direct Reports

The following is a summary of activities and their progress over the last three weeks.

### TOWN MANAGER:

**Basketball Court at Lafayette Park and Thomas Alcorn School:** On Friday, October 15th, the Town held a ribbon cutting for the two new basketball courts. One at Lafayette Park located at the end of Hartford Avenue, and Alcorn School located at 1010 Enfield Street.

**Higgins Park Update:** The Town has begun construction on a new basketball court located at Higgins Park, behind Town Hall. We anticipate the court will be completed within the next month. Paving was completed on 11/9/2021, line striping and basketball backboard installation will be next week.

Higgins Park Walking Trail: Work has begun with paving scheduled before Thanksgiving.

**Winter Farmer's Market:** Sunday, October 31<sup>st</sup>, was the opening day of the Winter Farmer's Market in partnership with the Enfield Square Mall. There will be between 70 and 90 vendors offering fresh produce, meats, delicious sweets, crafts, and gifts for whole family. The indoor market is held on Sundays from 11 AM to 3 PM at the Enfield Square. Follow the market on Facebook and Instagram @EnfieldRegionalFarmersMarket for updates!

### LIBRARY SERVICES:

#### Library

The library now has a new museum pass available for Riverside Reptiles, which is located here in Enfield. The pass is good for four free admissions. We are also happy to announce that Opera House Players has made passes available for their November show, Mamma Mia.

The Fall Festival that was put on by the Children's Department was a huge success. Despite the rain, we had 149 participants.

The Police Department will be putting on trainings for library staff on effective de-escalation tactics.



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# TOWN OF ENFIELD

## Recreation

The Youth Rec. Basketball program registration and team formation for grades K – 12 is now underway. Spaces are limited and available in select divisions. The youth Travel Basketball season has begun, with four teams representing Enfield in the NCC.

Adult Open Gym Programs begin in late November and early December at the Enfield Annex. Daily fees apply.

- AM Adult Open Gym Pickleball: Mondays/Wednesdays/Fridays, November 15 – April 29, 9 AM – 12 PM.
- PM Adult Open Gym Pickleball: Tuesdays, December 7 – April 26, 6 – 9 PM.
- 20 and Over Open Gym Basketball: Mondays, November 29 – April 25, 6 – 9 PM.
- 40 and Over Open Gym Basketball: Wednesdays, December 1 – April 27, 6 – 9 PM.

Holiday youth programming information will be released after Thanksgiving and will be posted on the Recreation homepage and at [www.enfieldrec.com](http://www.enfieldrec.com).

Recreation is currently accepting employment applications for several fall and winter programs. Temporary/seasonal positions include gym supervisors, scorekeepers, basketball referees, open gym supervisors, lifeguards and swim team coaches. Apply online at [www.enfield-ct.gov/hr](http://www.enfield-ct.gov/hr).

## Senior Center

The Senior Center hosted Hartford HealthCare on Friday, November 5 from 9:30am-12:30pm as a follow up to their Health Fair on October 15. Anyone who received their first COVID vaccination on October 15 was eligible to receive their second dose on November 5. Over 50 people received either the Pfizer or Moderna booster shot as well. Participants were very thankful they were able to receive the booster right at the Senior Center.

## TOWN CLERK:

Our new online land records software became available to the public on October 18, 2021. The new software has been heavily utilized to date and we have received considerable positive feedback from our customers regarding its easy interface and search capability.

## POLICE:

- Thompsonville Community Police Office Open House: On Sunday, October 17, 2021, members of the Enfield Police Department Community Policing Unit and department command staff hosted an open house, for members of the public, at the Thompsonville substation.
- Trunk or Treat Events: The Enfield Police Department participated in two separate “trunk or treat:” community events, on Saturday, October 23, 2021, and Saturday, October 30,



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## TOWN OF ENFIELD

2021, in an effort enhance community relations and build trust and rapport with Enfield youth.

- **Hiring Update:** On Tuesday, November 2, 2021, the Enfield Police Department swore in three new (comparative certification) officers. Officer Danielle Ellis, Officer David Coburn, and Officer Eric Pangaro. All three officers will complete a comparative certification training program and then will commence an abridged Field Training Program, before undertaking independent, solo patrol duties.
- **Veteran's Day Parade:** On Sunday, November 7, 2021, Enfield Police Department and Enfield Police Department Explorers participated in the Enfield Veteran's Day parade.
- **Officer Mental Health Screenings:** The Enfield Police Department has initiated the now-statutorily mandated "officer mental health screenings." Approximately sixteen officers were screened for 2021, allowing the department to commence a screening schedule to assess all sworn employees within the mandatory five-year period.

### **DEVELOPMENT SERVICES:**

In preparing for a Federal grant to obtain funding for the Enfield Train Station, the DOT has hired a consultant to conduct a benefit cost analysis. In an effort to assist, staff collected numerous studies, demographics and reports completed for Thompsonville over the past 10 + years. Typically, with a new station, they assess how many dwelling units will be built near the new station. In Enfield's case, as we had a station in the past, the assessment will be based on the existing built environment, and potential build out scenarios.

### **DEVELOPMENT SERVICES - PLANNING**

#### **APPROVED COMMISSION APPLICATIONS:**

**190 Elm Street** – Zone change request from Business Local to Business General, which will open the possibility to develop a new gas station/retail shop/car wash while eliminating and cleaning the current use current use at 190 Elm Street.

190 Elm Street was also approved by the Inland Wetlands Commission.

**8-24 Referrals:** The PZC moved to send positive referrals to the Town Council to sell town owned properties located at 110 High Street (Family Resource Annex) and 52 Prospect (Buildings and Grounds). In addition, a positive referral was sent to the Town Council to approve the purchase the gym and associated land at 90 Alden St.

**110 High Street** was approved for a daycare center.

**109 Elm Street** – was approved to demolish the existing AAA building and construct a new 3,200 SF Car wash facility.



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## TOWN OF ENFIELD

The Planning Department welcomed Benjamin Winter as our new Assistant Planner on October 18, 2021.

### **DEVELOPMENT SERVICES – ECONOMIC & COMMUNITY DEVELOPMENT:**

**Higgins Park:** The Office of Community Development is looking into a matching grant opportunity known as the CT Communities Challenge Grant for Higgins Park. Grant funding ranges from \$1M to \$10M per project. The application period opened on 10/18/21 and a notice of intent to apply is due on 12/3/21 with the full application due on 1/14/22. This program's mission is to improve livability, vibrancy, convenience, and appeal of communities throughout the state.

**Enfield Housing Rehab Program:** The Office of Community Development is seeking proposals from qualified consultants to provide housing rehabilitation inspection and monitoring services for the Town of Enfield. The Town of Enfield's Housing Rehabilitation Loan Program assists eligible low to moderate-income households by providing deferred loans of up to \$35,000 to correct code issues; implement cost-effective energy conservation measures; undertake modifications to improve handicapped accessibility; and hazardous material abatement measures. Proposals are due on 11/19/21.

### **INFORMATION TECHNOLOGY:**

Delivery and replacement of educator laptops: IT will be traveling to all schools refreshing all educators' laptop computers. All devices are installed with the latest security enhancements and will provide secure access to all approved educational applications needed for the district.

### **SOCIAL SERVICES:**

#### **Adult & Community Services**

**Elderly Services** – Over the last 3 weeks, the Elderly Services Care Coordinator (ESCC) provided 73 units of service to elderly residents. 21 of those units of service included benefits counseling for both CHOICES Medicare counseling and Medicaid screenings. Ongoing case management was provided for both adult children who needed assistance navigating the homecare system within the state and the elderly residents themselves to resolve ongoing paperwork issues. Services were provided both in the office and at the home of homebound residents. Unique requests included delivery of medical supplies, out of town transportation options and prescription savings options. Joint home visits were performed for 2 elderly residents alongside Enfield Police and North Central Health District, as well as the State of Connecticut Protective Services for the Elderly. Trainings attended included: CHOICES annual training series (2 days) and The Connection's Leadership Academy: Motivational Interviewing for Supervisors.

**Social Services Worker** - During this time Social Services Worker (SSW) has responded to referrals received from the Police Department, Emergency Medical Services, local community providers and on a walk-in basis. Referrals ranged from assistance with locating affordable housing, coordinating viewings, assistance with accessing food and furniture resources as well



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## TOWN OF ENFIELD

as mental health and substance treatment connection. SSW responded and assisted a family displaced due to fire, providing follow up care to identify areas in need of stabilization. SSW has maintained hours outposted to the Police Department, for a co-response when needed, and has been attending the Juvenile Review Board meetings to provide additional support to families involved. There has been regular outreach conducted to local providers and canvassing as needed. SSW attended meetings for Greater Hartford Coordinated Access Network to access services for individuals experiencing, or at-risk of homeless and has been assisting the Department Director with coordinating and facilitating local Cold Weather Planning meetings for the Enfield area.

### **Food & Nutrition Manager –**

- **Mark Twain Congregate Living** – Currently serving approximately 25-27 residents during the week with the CRT lunch program, and 38-42 residents on weekends and holidays with the Town of Enfield program. Collaborating with EHA to plan for safely re-opening the dining room. Recently secured a registered dietician to serve as Nutritionist Consultant to assist with nutritional support in menu planning.
- **ECDC** - Providing breakfast and lunch for approximately 250-280 children daily, and snacks for approximately 325-330 children daily. Navigating food and paper supply chain shortages to continue to provide adequate meals. Updating kitchen equipment.
- Working to stabilize the staffing given the adverse effect of the pandemic and labor shortages.

### **Case Worker**

During this time the Case Worker has supported eligible residents in accessing Energy Assistance which includes putting residents on payment plans and coding them for hardship so that they will not be shut off. Has continued to file Operation Fuel applications (emergency) payments. Continuing to help residents with paperwork needed for food stamps and health insurance. Has compiled a list of (25) residents for St. Bernard's Thanksgiving and Christmas dinners. Provides information and referral for a variety of needs as they arise both in-person and over the phone.

### **Enfield Child Development Center**

The Enfield Child Development Center currently has 183 children enrolled. We are still operating at our reduced hours of 8:00-5:30 as we continue to struggle with finding teacher aides, both full and part time. The preschool and toddler children were excited to have "trick-or-treating" throughout the Stowe Early Learning Center. The school age children enjoyed a fall festival on a ½ day with festive activities! The Center is excited to receive the stabilization funding from the Office of Early Childhood and is in the process of scheduling professional development opportunities as well as enhancing some playgrounds. The toddler classrooms were able to purchase some new strollers with the stabilization funding as being outdoors more is encouraged.



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## TOWN OF ENFIELD

### **Family Resource Centers**

The FRC Coordinator and Social Worker attended the General Federation of Women's Clubs state conference on October 16 to present about the issue of grandparents raising grandchildren. A grandparent from our support group also attended to share her story. Our Social Worker and some grandparents from our group have been asked to be part of the Department of Children and Families Family First Task Force on Kinship Care to bring more awareness to this issue.

The FRC is using the Sparkler app with our families of children ages 5 to help monitor child development. Twenty-two Ages and Stages screenings have been completed to date and FRC Parent Educators have been reviewing results with parents.

A focus group was held for parents of children who attended our Countdown to Kindergarten Camp. Eleven parents attended and shared feedback on the program and how it helped their children transition to kindergarten.

The FRC Coordinator provided classroom observations to the Enfield Child Development preschool classrooms as part of her role as the School Readiness Grant Liaison.

The Barnard FRC Parent Educator is participating in a training of trainers for Family Child Care Providers on how to improve their business practices. We continue to provide support and resources to the licensed family childcare providers in our network.

### **Youth & Family Services**

- Due to the new changes in the CT Marijuana Laws, any youth found possessing less than 5 ounces of marijuana will be referred to Youth Services for the first two offenses by the Enfield Police Department. The third offense will be a direct referral to Juvenile Court. This month 5 referrals have been made to Youth Services.
- Youth Services participated in the Connecticut Youth Service Bureau Annual Conference. Updates included a new data system to be implemented by the Department of Children and Families, Family with Service Need Referrals for School Truancy, and Restorative Practices for Youth referred to the Juvenile Review Boards.
- Youth Services presented to the State of Connecticut School Safety and Crisis Response Committee on the structure, training, and the work of Enfield's Crisis Response Team which responds to traumatic deaths and events and ensures best practice training provided to the team
- The Youth Center remains short-staffed and is attempting to fill positions.

### **PUBLIC WORKS:**

#### **Engineering:**

- Alcorn Parking lot replacement: Completed.
- Brainerd Park Softball Proposed Field: Engineering Staff are reviewing the design.





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## TOWN OF ENFIELD

- ROAD 2021 River Washington: Contractor has reclaimed the pavement on South River Street and will have one course of pavement installed before Thanksgiving.
- Crack Seal 2021: Completed.
- Freshwater Dam Improvements: Engineering is awaiting insurances and bonds from New England Infrastructure, Inc. from Hudson, MA.

### **Refuse & Resource Management:**

One over budget bid was submitted for the Transfer Station improvements and DPW is currently evaluating next steps. Truck issue ongoing, need new replacement trucks. Supplied Building & Grounds with help for painting and demolition for one week at Alcorn School.

### **Highway:**

Installed new drainage on Park Street. Leaf pickup ongoing. Farmstead Circle drainage improvements through the retention basin started on 11/9/2021.

### **WPC:**

The daily average effluent flow was 4.5 MGD, more in line with our normal flows and the total effluent flow for the month of October was 139 million gallons.

Several areas around the treatment facility required additional cleaning for PCB contamination. After the areas were recleaned, Woodard and Curran inspected the sites and collected samples. Several of the sample results came back positive, a meeting is scheduled with Woodard and Curran discuss the results.

In September, there was a complete failure of one of the final clarifier's variable frequency drives. Because of supply chain issues it took over two months to purchase a replacement unit. The unit has been installed and the clarifier has been returned to service.

We swapped from our summertime primary clarifier to our wintertime primary clarifier, and we swapped gravity thickeners so that we may perform maintenance activities on both offline systems.

The potassium permanganate system has been replumbed and ready for use. It will to be used to improve the gravity thickeners performance and further reduce odors generated from sludge processing.

The WPC staff recently completed training sessions for forklift safety, utility crane safety, and call before you dig. The newer employees also completed confined space training.

### **Collection System – September 2021**

Sewer calls: 4

Manhole Inspections: 29

TV camera: 6845 ft

Sewer Jetting: 6277 ft





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## TOWN OF ENFIELD

- Brookside: The radiator was leaking from three locations; it was determined it could not be repaired. We replaced it using the radiator from the failed unit at Windsor Court along with a new timing belt.
- Plainfield: Replaced a worn timing belt and repaired damage to the wiring harness caused by mice.
- Windsor Court: The portable generator failed, and we replaced it with a 15-kw generator from DPW.

### **Building Inspection Division:**

- 25 Hazard Avenue: Refresh at Old Navy for about \$320,000 (CV)
- 1695 King Street: Application to convert the former landscape/nursery office into a candy store/ manufacturing. \$35,000 (CV)
- 11 Shaker Road: \$90,000 for the sprinkler system.
- 160 Hazard Avenue: \$160,000 in plumbing, \$4500 sprinklers and \$26,000 HVAC work for a tenant fit out.
- Housing Authority: (various) 10 permits for about \$274,000 in construction (fees waived)
- 10 Residential addresses: About \$373,000 (CV) in miscellaneous Rooftop PV panels
- 359 Hazard Avenue: \$487,000 worth of work to convert the old schoolhouse to apartments and an office.
- 472 Taylor Road - Shaker Heights: 1 new house. Another new house at 301 George Washington.
- 157 Moody Road: about \$80,000 worth of electrical work.

About \$60,000 in revenue for the month with applications for 107 Building permits, 65 electrical permits, 53 HVAC permits, 30 plumbing permits, 12 Photovoltaic permits, 3 Fire Suppression/ Sprinkler Permits and 4 Building code complaints for a total of 282 records created for the month. (About \$1 million in construction value). Housing has 2 new complaint addresses with a total of 8 violations and 3 open cases were brought into compliance.

We issued Certificates of Occupancy for the following projects:

1 Bright Meadow Hotel remodel  
82 Alden CHR  
370 North Maple Apartment building  
472 Taylor new home  
9 Spring Garden residential addition

About 400 inspections performed in approximately 21 working days.

### **Building & Grounds:**

- Animal Shelter: Replaced the back roof of the animal shelter.
- Higgins: Removed the fence and backstop of the old softball field behind Town Hall in preparation of the new walking trail for Higgins Park.
- Landscape: Dressed up landscape of the Splash Pad and playground at Parkman.
- Town Hall: Completed the demolition of the old assessor and tax office for the new conference room.



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## TOWN OF ENFIELD

- Alcorn: Project work for the Youth and Social Services renovation are still underway.

### **DPW Admin:**

- Central Library: Chimney work is underway and found additional grout and mud base deterioration of decorative stone. Contractor is making these repairs on top of new chimney cap that will address water issues.
- Senior Center: Roof repairs are underway with the contractor. These will address seam and parapet leaks ensuring the roof is durable and adequate for more years.
- Stowe Restrooms: RFP bid walk was very successful and had great turnout, public opening was Friday the 5th of November. DPW is reviewing the submission.
- Building & Grounds Storage Building: RFP bid walk for the new storage building at the annex had a great turnout with potential bidders. The public opening is set for November 23rd.



TABLED 07/06/21

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## TOWN OF ENFIELD

Revised: November 12, 2021

Honorable Member  
Enfield Town Council  
Enfield, Connecticut

### **Resolution Authorizing the Town Manager to Enter into a Purchase & Sale Agreement for the Acquisition of a Portion of 90 Alden Avenue**

Councilors:

#### **Highlights:**

- Bellsite Development LLC owns the former St. Adalbert School property located at 90 Alden Avenue.
- the Enfield Town Council wishes to purchase a 38,000± square foot parcel of land located in the southeastern portion of the above-referenced property, including the former St. Adalbert School gymnasium.
- the owner's representative has offered to make various renovations and improvements to the gymnasium.
- the cost for the purchase of the land has been discussed and negotiated by appropriate Town officials, subject to the Town Council's approval.
- the cost and scope of the renovations and improvements to the gymnasium have not been finalized, but rather remain the subject of ongoing discussions and negotiations between the owner's representatives and Town officials.

#### **Budget Impact:**

To be determined.

#### **Recommendation:**

If the Town Council wants to proceed with the above-referenced acquisition and renovations, it should approve the attached resolution.

Respectfully Submitted,  
Office of the Town Attorney

#### **Attachments:**

1. Resolution.

**ENFIELD TOWN COUNCIL**

**RESOLUTION NO. \_\_\_\_\_**

**Resolution Authorizing the Town Manager to Enter into a  
Purchase & Sale Agreement for the Acquisition of a Portion of 90 Alden Avenue**

**WHEREAS,** Bellsite Development, LLC owns the former St. Adalbert School property located at 90 Alden Avenue; and

**WHEREAS,** the Enfield Town Council wishes to purchase a 38,000± square foot parcel of land located in the southeastern portion of the above-referenced property, including the former St. Adalbert School gymnasium; and

**WHEREAS,** the owner's representative has offered to make various renovations and improvements to the gymnasium; and

**WHEREAS,** the cost for the purchase of the land has been discussed and negotiated by appropriate Town officials, subject to the Town Council's approval; and

**WHEREAS,** the cost and scope of the renovations and improvements to the gymnasium have not been finalized, but rather remain the subject of ongoing discussions and negotiations between the owner's representatives and Town officials; and

**WHEREAS,** the Planning & Zoning Commission, per Conn. Gen. Stat. §8-24, issued a favorable report on October 14, 2021.

**NOW THEREFORE BE IT RESOLVED,** that the Enfield Town Council does hereby authorize the Town Manager, or his designee, to negotiate the terms of the purchase and sale agreement, including, but not limited to, the purchase price of the property and the scope and costs of renovations and improvements to the former St. Adalbert School gymnasium.

**BE IT FURTHER RESOLVED,** the Town Manager, or his designee, is authorized to enter into a purchase and sale agreement and any other documents necessary for the purchase of the 38,000± square foot parcel of land located in the southeastern portion of the above-referenced property, including the former St. Adalbert School gymnasium, subject to the review and approval of the Town Attorney.

Prepared By: Town Attorney's Office  
Date Prepared: November 10, 2021



# TOWN OF ENFIELD

November 15, 2021

Honorable Member  
Enfield Town Council  
Enfield, Connecticut

**Subject: Resolution Authorizing the Town Manager to Sign and Submit a Memorandum of Agreement Regarding the Use of Federal Fiscal Year 2021 State Homeland Security Grant Funding and Custodial Ownership of Regional Assets in DEMHS Region 3**

Councilors:

**Highlights:**

- Capital Region Council of Governments receives federal grant money from the State Department of Emergency Services and Public Protection. This grant provides funding for 6 regional set aside projects: Regional Collaboration, CT Intelligence Ctr., Metro Medical Response Team, Citizen Corps (CERT) and Medical preparation Response
- Last year the Town Council authorized the CRCOG MOU to share in the pass through funds from DEMHS. This year the pass through funds retained by DEMHS total 1,473,804 for the support of Regional programs.
- We are again requesting that the Town Council approve the CRCOG MOU in order to have continued participation in the CRCOG supported regional programs.

**Budget Impact:**

This MOU partially reduces the local tax burden to support all regional projects that the Town is involved within the Capitol Region such as Metro Traffic, and the CREST Team.

**Recommendation:**

It is recommended that the Town Council adopt the attached resolution at their November 15, 2021 meeting.

Respectfully Submitted,

Steven M. Hall  
Director, Emergency Management

**Attachments:**

1. Resolution

**ENFIELD TOWN COUNCIL**

**RESOLUTION NO. \_\_\_\_\_**

**Resolution Authorizing the Town Manager to Sign and Submit a Memorandum of Agreement Regarding the Use of Federal Fiscal Year 2021 State Homeland Security Grant Funding and Custodial Ownership of Regional Assets in DEMHS Region 3**

**WHEREAS**, the above-referenced Memorandum of Agreement is by and between the Town of Enfield, the Capital Region Council of Governments (CRCOG), the Region 3 Regional Emergency Planning Team (Region 3 REPT), and the State of Connecticut Department of Emergency Services and Public Protection (DESPP), including the Division of Emergency Management & Homeland Security; and

**WHEREAS**, the funding is used for six regional set aside projects.

**RESOLVED**, that the Town Manager, Christopher W. Bromson, is authorized to sign and submit the above-referenced Memorandum of Agreement in the name and on behalf of the Town of Enfield, subject to the review and approval of the Town Attorney.

Submitted: November 15, 2021  
Submitted by: Steven M. Hall  
Director, Emergency Management



# TOWN OF ENFIELD

November 15, 2021

Honorable Member  
Enfield Town Council  
Enfield, Connecticut

**Subject: Resolution Authorizing the Town Manager to Sign and Submit a Grant Application to the State of Connecticut Division of Emergency Management and Homeland Security**

Councilors:

**Highlights:**

- Enfield receives a grant from the State Department of Emergency Services and Public Protection. This grant provides reimbursement for the Emergency Management Director, partial reimbursement for staff support, operational expenditures such as office supplies.
- Last year the Town Council authorized the Submission of a grant application to the State Department of Emergency Services and Public Protection. The grant amount of \$44,626.00 is based on per capita and was awarded to the Town of Enfield.
- We are again requesting that the Town Council approve the grant application to the State Department of Emergency Services and Public Protection for the amount of \$44,626.00. This reflects partial reimbursement for the Enfield Department of Emergency Management.

**Budget Impact:**

There is no budget impact.

**Recommendation:**

It is recommended that the Town Council adopt the attached resolution at their November 15, 2021 meeting.

Respectfully Submitted,

Steven M. Hall  
Director, Emergency Management

**Attachments:**

1. Resolution

**ENFIELD TOWN COUNCIL**

**RESOLUTION NO. \_\_\_\_\_**

**Resolution Authorizing the Town Manager to Sign and  
Submit a Grant Application to the State of Connecticut  
Division of Emergency Management and Homeland Security**

**WHEREAS**, this grant provides reimbursement for the Emergency Management Director, partial reimbursement for staff support, and operational expenditures such as office supplies.

**RESOLVED**, that the Town Manager, Christopher W. Bromson, is authorized to sign and submit the grant application in the name and on behalf of the Town of Enfield with the State of Connecticut Division of Emergency Management and Homeland Security and to affix the Corporate Seal.

Submitted: November 15, 2021  
Submitted by: Steven M. Hall  
Director, Emergency Management





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# TOWN OF ENFIELD

November 8, 2021

Honorable Members  
Enfield Town Council  
Enfield, Connecticut

**Subject: Request for Transfer of Funds from the Historic Documents Preservation Grant \$7,500**

**Highlights:**

- The Town of Enfield was awarded a grant in the amount of \$7,500 from the State of Connecticut.
- These funds will be used to purchase NewVision Browser Application and Account Payment Application software allowing the Town a permanent solution for providing residents and title searchers with online access to our land records while maintaining copy revenue.

**Budget Impact:**

There is a favorable impact to the budget of approximately \$35,000 of anticipated copy revenue offsetting the yearly maintenance fee of \$1,560

**Recommendation:**

That the Town of Enfield Town Council approve the attached resolution of authorization.

Respectfully Submitted,

Sheila M. Bailey  
Town Clerk

**Attachments:**

1. Resolution.

***ENFIELD TOWN COUNCIL***  
**REQUEST FOR TRANSFER OF FUNDS**

**RESOLUTION NO. \_\_\_\_\_**

**RESOLVED**, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfer is hereby made.

**TO:       Town Clerk**

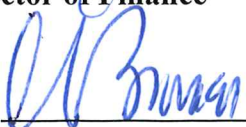
|                    |                 |         |
|--------------------|-----------------|---------|
| Technical Services | 10160100-534000 | \$7,500 |
|--------------------|-----------------|---------|

**FROM:   General Fund Revenue**

|                     |                 |         |
|---------------------|-----------------|---------|
| Misc. State Revenue | 10040000-413699 | \$7,500 |
|---------------------|-----------------|---------|

**CERTIFICATION:** I hereby certify that the above-stated funds are available as o

  
\_\_\_\_\_  
**John Wilcox, Director of Finance**

**APPROVED BY:**  \_\_\_\_\_ **Town Manager**

**Date:** 11/10/21



# TOWN OF ENFIELD

October 14, 2021

Honorable Member  
Enfield Town Council  
Enfield, Connecticut

**Subject: Request for Transfer of Funds for Public Safety \$11,500**

Councilors:

**Highlights:**

- The current Click it or Ticket Grant has been pre-approved for the Town of Enfield.
- In short, the police department would like to provide coverage for the November and May "waves" of the Click it or Ticket Campaign.
- The grant is reimbursed to the Town at 100%, two times a grant period. The money will replenish the overtime accounts for the cost of the Click it or Ticket event.

**Budget Impact:**

There is no budget impact.

**Recommendation:**

It is recommended that the Town Council approve the attached resolution.

Respectfully Submitted,

Sgt Matthew J. Meier  
Traffic Supervisor/Grant Administrator

**Attachments:**

1. Resolution

**ENFIELD TOWN COUNCIL  
REQUEST FOR TRANSFER OF FUNDS**

RESOLUTION NO. \_\_\_\_\_

RESOLVED, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfer is hereby made.

TO: Police Services

|          |                 |          |
|----------|-----------------|----------|
| Overtime | 10200500-514000 | \$11,500 |
|----------|-----------------|----------|

FROM: General Fund Revenue

|                    |                 |          |
|--------------------|-----------------|----------|
| Grants-Other-State | 10040000-460001 | \$11,500 |
|--------------------|-----------------|----------|

**CERTIFICATION:** I hereby certify that the above-stated funds are available as of October 14, 2021.

  
\_\_\_\_\_  
John Wilcox, Director of Finance

10/15/21  
\_\_\_\_\_  
Date:

APPROVED BY:   
\_\_\_\_\_  
Christopher Bromson, Town Manager

11/10/21  
\_\_\_\_\_  
Date:



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# TOWN OF ENFIELD

November 15, 2021

Honorable Member  
Enfield Town Council  
Enfield, Connecticut

**Subject: Resolution Accepting Donation from Ocean State Job Lot**

Councilors:

**Highlights:**

- Ocean State Job Lot wishes to donate \$1,106.34 in PPE supplies for the health and safety of Enfield Police Department personnel, as well as an \$1,800 gift card to be used by the Animal Control Officer for appropriate animal health, safety, and welfare equipment, supplies, and appropriate expenses; and
- Connecticut state statute permits the Town of Enfield to accept this donation.

**Budget Impact:**

There will be no budget impact.

**Recommendation:**

It is recommended that the Town Council approve the attached resolution.

Respectfully Submitted,

Chief Alaric J. Fox  
Enfield Police Department

**Attachments:**

1. Resolution

**ENFIELD TOWN COUNCIL**

**RESOLUTION NO. \_\_\_\_\_**

**Resolution Accepting Donation from Ocean State Job Lot**

**WHEREAS,** Ocean State Job Lot wishes to donate \$1,106.34 in PPE supplies for the health and safety of Enfield Police Department personnel, as well as an \$1,800 gift card to be used by the Animal Control Officer for appropriate animal health, safety, and welfare equipment, supplies, and appropriate expenses; and

**WHEREAS,** Connecticut General Statute §7-148(c)(3)(A) permits the Town to accept gifts of personal property for municipal purposes.

**NOW THEREFORE, BE IT RESOLVED,** that the Town Council does accept these donations from Ocean State Job Lot.

Date Prepared: November 3, 2021  
Prepared by: Chief Alaric J. Fox, Enfield Police Department

## McCarthy, Debra

---

**From:** noreply@civicplus.com  
**Sent:** Thursday, October 7, 2021 12:03 PM  
**To:** McCarthy, Debra  
**Subject:** Online Form Submittal: Application for Vacancy on Boards, Agencies & Commissions

**External Email:** Use Caution when opening attachments or clicking links.

### Application for Vacancy on Boards, Agencies & Commissions

|                                                                                                          |                                              |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Date                                                                                                     | 10/7/2021                                    |
| First and Last Name                                                                                      | Joel Cox                                     |
| Address                                                                                                  | 8 Sandpiper rd                               |
| City                                                                                                     | enfield                                      |
| State                                                                                                    | CT                                           |
| Zip                                                                                                      | 06082                                        |
| Phone Number                                                                                             | 4135192469                                   |
| Second Phone:                                                                                            | 4135192469                                   |
| Email                                                                                                    | jcox@manchesterct.gov                        |
| Occupation                                                                                               | Director of Human Services                   |
| Occupation Phone Number                                                                                  | <i>Field not completed.</i>                  |
| Party Affiliation                                                                                        | Democrat                                     |
| Registered Voter                                                                                         | Yes                                          |
| Name of the Board You Wish to Apply For:                                                                 | Ethics Commission                            |
| Appointment                                                                                              | Reappointment                                |
| Please outline your qualifications and how you feel you would contribute to the committee or commission: | Currently serving as Chair to the commission |

|                                                                                                                                              |                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Have you ever served on a Board, Commission or Agency in Enfield or elsewhere?                                                               | Yes                                                                                                                                   |
| If so, please state name of board, commission or agency and time server:                                                                     | Ethics Commission - Current<br>Staff Liaison - Clean Energy Committee, Food Shelf Board 2009-2015<br>MSC Board of Directors - Current |
| If this is a reappointment, please list the number of meetings attended during the last 12 months:                                           | Attended all scheduled meetings                                                                                                       |
| If the committee or commission which you requested has no more vacancies, would you consider appointment to another committee or commission? | No                                                                                                                                    |

Email not displaying correctly? [View it in your browser.](#)



## McCarthy, Debra

---

**From:** noreply@civicplus.com  
**Sent:** Monday, October 18, 2021 5:10 PM  
**To:** McCarthy, Debra  
**Subject:** Online Form Submittal: Application for Vacancy on Boards, Agencies & Commissions

External Email: Use Caution when opening attachments or clicking links.

### Application for Vacancy on Boards, Agencies & Commissions

|                                                                                                          |                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                                                                                     | 10/18/2021                                                                                                                                                                                                        |
| First and Last Name                                                                                      | Elizabeth Ellery                                                                                                                                                                                                  |
| Address                                                                                                  | 18 Louise Drive                                                                                                                                                                                                   |
| City                                                                                                     | Enfield                                                                                                                                                                                                           |
| State                                                                                                    | CT                                                                                                                                                                                                                |
| Zip                                                                                                      | 06082                                                                                                                                                                                                             |
| Phone Number                                                                                             | 8606989445                                                                                                                                                                                                        |
| Second Phone:                                                                                            | 8608305750                                                                                                                                                                                                        |
| Email                                                                                                    | bellery@cox.net                                                                                                                                                                                                   |
| Occupation                                                                                               | Window Sales                                                                                                                                                                                                      |
| Occupation Phone Number                                                                                  | 8608305750                                                                                                                                                                                                        |
| Party Affiliation                                                                                        | Independent                                                                                                                                                                                                       |
| Registered Voter                                                                                         | Yes                                                                                                                                                                                                               |
| Name of the Board You Wish to Apply For:                                                                 | Ethics Commission                                                                                                                                                                                                 |
| Appointment                                                                                              | Reappointment                                                                                                                                                                                                     |
| Please outline your qualifications and how you feel you would contribute to the committee or commission: | I have enjoyed my previous term, finding the subject quite interesting. I am usually considered a pretty impartial decision maker and a good listener. I think all those skills are important for this committee. |

Have you ever served on a Board, Commission or Agency in Enfield or elsewhere?

No

---

If so, please state name of board, commission or agency and time served:

*Field not completed.*

---

If this is a reappointment, please list the number of meetings attended during the last 12 months:

All that were held during this time of Covid restrictions.

---

If the committee or commission which you requested has no more vacancies, would you consider appointment to another committee or commission?

Yes

---

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## McCarthy, Debra

---

**From:** noreply@civicplus.com  
**Sent:** Tuesday, October 5, 2021 3:47 PM  
**To:** McCarthy, Debra  
**Subject:** Online Form Submittal: Application for Vacancy on Boards, Agencies & Commissions

External Email: Use Caution when opening attachments or clicking links.

### Application for Vacancy on Boards, Agencies & Commissions

|                                                                                                          |                                                                                                          |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Date                                                                                                     | 10/5/2021                                                                                                |
| First and Last Name                                                                                      | Raymond Walsh                                                                                            |
| Address                                                                                                  | 6 sandpiper road                                                                                         |
| City                                                                                                     | Enfield                                                                                                  |
| State                                                                                                    | Ct                                                                                                       |
| Zip                                                                                                      | 06082                                                                                                    |
| Phone Number                                                                                             | 2038158190                                                                                               |
| Second Phone:                                                                                            | 2038158190                                                                                               |
| Email                                                                                                    | rwalsh2785@gmail.com                                                                                     |
| Occupation                                                                                               | Vice President of Sales                                                                                  |
| Occupation Phone Number                                                                                  | 203-858-6800                                                                                             |
| Party Affiliation                                                                                        | N/A (u)                                                                                                  |
| Registered Voter                                                                                         | Yes                                                                                                      |
| Name of the Board You Wish to Apply For:                                                                 | Ethics Commission                                                                                        |
| Appointment                                                                                              | New Appointment                                                                                          |
| Please outline your qualifications and how you feel you would contribute to the committee or commission: | Interested in getting more involved in the community I reside in. This seems like a good place to start. |

Have you ever served on a Board, Commission or Agency in Enfield or elsewhere?

No

---

If so, please state name of board, commission or agency and time server:

*Field not completed.*

---

If this is a reappointment, please list the number of meetings attended during the last 12 months:

*Field not completed.*

---

If the committee or commission which you requested has no more vacancies, would you consider appointment to another committee or commission?

No

---

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# TOWN OF ENFIELD

## APPLICATION FOR VACANCY ON AGENCIES, BOARDS & COMMISSIONS

Name Howard G. Coro Jr. Date OCT. 15, 2021

Address 5 Grove Road Enfield, CT, 06082

Telephone (Home) None (Work) 413-426-5176

Email Address hcoro@SHAMASS.org Occupation Project manager SHA

Registered Voter ☒ (Yes) ☐ (No) Party Affiliation Democrat

Agency, Board, or Commission Interested In: Enfield Housing Authority

Commissioner

New Appointment ☐ Reappointment ☒

If this is a reappointment, please list the number of meetings attended during the last 12 months. 12

Please outline your qualifications and how you feel you would contribute to the Agency, Board or

Commission. I have the experience, passion for the Enfield Housing Authority. I have served 9 years to date with the Housing authority as vice chair.

Have you ever served on an Agency, Board or Commission in Enfield or elsewhere? NO

If yes, please state the name of the Agency, Board or Commission and the time served. \_\_\_\_\_

If the Agency, Board or Commission which you requested has no more vacancies, would you consider appointment to another? NO

PLEASE MAIL TO:

TOWN MANAGER'S OFFICE  
TOWN OF ENFIELD  
820 ENFIELD STREET  
ENFIELD CT 06082

OR FAX to 253-6310

THANK YOU FOR YOUR  
INTEREST IN THE  
TOWN OF ENFIELD

## McCarthy, Debra

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**From:** noreply@civicplus.com  
**Sent:** Monday, November 8, 2021 10:55 AM  
**To:** McCarthy, Debra  
**Subject:** Online Form Submittal: Application for Vacancy on Boards, Agencies & Commissions

External Email: Use Caution when opening attachments or clicking links.

### Application for Vacancy on Boards, Agencies & Commissions

|                                                                                                          |                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                                                                                     | 11/8/2021                                                                                                                                                                                                                                                                                                                    |
| First and Last Name                                                                                      | James Byrne                                                                                                                                                                                                                                                                                                                  |
| Address                                                                                                  | 67 Post                                                                                                                                                                                                                                                                                                                      |
| City                                                                                                     | Enfield                                                                                                                                                                                                                                                                                                                      |
| State                                                                                                    | ct                                                                                                                                                                                                                                                                                                                           |
| Zip                                                                                                      | 06082-5696                                                                                                                                                                                                                                                                                                                   |
| Phone Number                                                                                             | 8603246454                                                                                                                                                                                                                                                                                                                   |
| Second Phone:                                                                                            | 860-548-2683                                                                                                                                                                                                                                                                                                                 |
| Email                                                                                                    | jbyrne@uks.com                                                                                                                                                                                                                                                                                                               |
| Occupation                                                                                               | Attorney                                                                                                                                                                                                                                                                                                                     |
| Occupation Phone Number                                                                                  | 860-548-2683                                                                                                                                                                                                                                                                                                                 |
| Party Affiliation                                                                                        | Republican                                                                                                                                                                                                                                                                                                                   |
| Registered Voter                                                                                         | Yes                                                                                                                                                                                                                                                                                                                          |
| Name of the Board You Wish to Apply For:                                                                 | Blight Review Committee                                                                                                                                                                                                                                                                                                      |
| Appointment                                                                                              | New Appointment                                                                                                                                                                                                                                                                                                              |
| Please outline your qualifications and how you feel you would contribute to the committee or commission: | I've been an attorney for more than 25 years. Among other things, my practice involves representing lenders dealing with the foreclosure of blighted properties. I also have experience serving as town counsel for several towns. I also do a lot of walking around town and am concerned by the blighted properties I see. |

Have you ever served on a Board, Commission or Agency in Enfield or elsewhere?

Yes

---

If so, please state name of board, commission or agency and time server:

*Field not completed.*

---

If this is a reappointment, please list the number of meetings attended during the last 12 months:

*Field not completed.*

---

If the committee or commission which you requested has no more vacancies, would you consider appointment to another committee or commission?

Yes

---

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# TOWN OF ENFIELD

November 9, 2021

Honorable Member  
Enfield Town Council  
Enfield, Connecticut

**Subject: Request for Transfer of Funds for the Higgins Park Bandshell - \$200,000**

Councilors:

**Highlights:**

- The design of Higgins Park included a bandshell with an estimated cost of \$200,000.
- The bandshell was included in the American Recovery Plan Act spending plan which was presented at the Town Council meeting on September 20, 2021.
- We believe that these expenditures are allowable under the American Recovery Plan Act (ARPA) based on the current information that is available. We have sufficient fund balance to cover these expenditures if subsequent guidance indicates otherwise.

**Budget Impact:**

There is no budget impact from this transfer.

**Recommendation:**

I recommend that the Town Council approve the attached resolution.

Respectfully Submitted,

John A. Wilcox  
Finance Director

**Attachments:**

1. Resolution



**ENFIELD TOWN COUNCIL  
REQUEST FOR TRANSFER OF FUNDS**

**RESOLUTION NO. \_\_\_\_\_**

**RESOLVED**, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfer is hereby made.

**TO: COVID – 19 Fund**

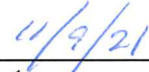
Higgins Park Bandshell – Construction Srvcs    24508215-545000    \$200,000

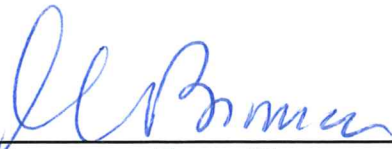
**FROM: COVID – 19 Fund**

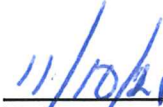
Revenue – Grants-COVID-Federal    24540000-460004    \$200,000

**CERTIFICATION:** I hereby certify that the above-stated funds are available as of November 9, 2021.

  
\_\_\_\_\_  
John A. Wilcox, Director of Finance

  
\_\_\_\_\_  
Date:

**APPROVED BY:**   
\_\_\_\_\_  
Christopher Bromson, Town Manager

  
\_\_\_\_\_  
Date:



# TOWN OF ENFIELD

November 9, 2021

Honorable Member  
Enfield Town Council  
Enfield, Connecticut

**Subject: Request for Transfer of Funds for the Higgins Park Fitness Stations - \$93,000**

Councilors:

**Highlights:**

- The design of Higgins Park included fitness stations with an estimated cost of \$93,000.
- The fitness stations were included in the American Recovery Plan Act spending plan which was presented at the Town Council meeting on September 20, 2021.
- We believe that these expenditures are allowable under the American Recovery Plan Act (ARPA) based on the current information that is available. We have sufficient fund balance to cover these expenditures if subsequent guidance indicates otherwise.

**Budget Impact:**

There is no budget impact from this transfer.

**Recommendation:**

I recommend that the Town Council approve the attached resolution.

Respectfully Submitted,

John A. Wilcox  
Finance Director

**Attachments:**

1. Resolution

**RESOLUTION NO. \_\_\_\_\_**

|                                                    |                 |          |
|----------------------------------------------------|-----------------|----------|
| Higgins Park Fitness Stations – Construction Srvcs | 24508216-545000 | \$93,000 |
|----------------------------------------------------|-----------------|----------|

|                                |                 |          |
|--------------------------------|-----------------|----------|
| Revenue – Grants-COVID-Federal | 24540000-460004 | \$93,000 |
|--------------------------------|-----------------|----------|

  
John A. Wilcox, Director of Finance

Date: 4/7/21

APPROVED BY:   
Christopher Bromson, Town Manager

Date: 11/10/21



## TOWN OF ENFIELD

November 9, 2021

Honorable Member  
Enfield Town Council  
Enfield, Connecticut

**Subject: Request for Transfer of Funds for the Enfield Express Parking Lot - \$425,000**

Councilors:

**Highlights:**

- The Council has approved the acquisition of the building known as Enfield Express located at 800 Enfield Street.
- Additional parking is needed for Higgins Park and for events such as the Enfield Farmers Market and the Fourth of July celebration, which are held on the Town Hall property.
- The 800 Enfield Street property includes land adjacent to the Town Hall property as well as Higgins Park, which can be converted to a parking lot.
- We believe that these expenditures are allowable under the American Recovery Plan Act (ARPA) based on the current information that is available. We have sufficient fund balance to cover these expenditures if subsequent guidance indicates otherwise.

**Budget Impact:**

There is no budget impact from this transfer.

**Recommendation:**

I recommend that the Town Council approve the attached resolution.

Respectfully Submitted,

John A. Wilcox  
Finance Director

**Attachments:**

1. Resolution

## RESOLUTION NO. \_\_\_\_\_

|                                                    |                 |           |
|----------------------------------------------------|-----------------|-----------|
| Enfield Express – Parking Lot – Construction Srvcs | 24508170-545000 | \$425,000 |
|----------------------------------------------------|-----------------|-----------|

|                                |                 |           |
|--------------------------------|-----------------|-----------|
| Revenue – Grants-COVID-Federal | 24540000-460004 | \$425,000 |
|--------------------------------|-----------------|-----------|

  
John A. Wilcox, Director of Finance

Date: 11/9/21

APPROVED BY:   
Christopher Bromson, Town Manager

Date: 10/11/21



# TOWN OF ENFIELD

November 9, 2021

Honorable Member  
Enfield Town Council  
Enfield, Connecticut

**Subject: Request for Transfer of Funds for the Thompsonville Bike Path - \$100,000**

Councilors:

**Highlights:**

- The town has received a grant from the State of Connecticut under the LOTCIP program for the construction of a bicycle path in Thompsonville.
- This grant will pay for construction costs up to approximately \$920,000.
- The town is responsible for design costs and any construction costs in excess of the grant amount.
- We believe that these expenditures are allowable under the American Recovery Plan Act (ARPA) based on the current information that is available. We have sufficient fund balance to cover these expenditures if subsequent guidance indicates otherwise.

**Budget Impact:**

There is no budget impact from this transfer.

**Recommendation:**

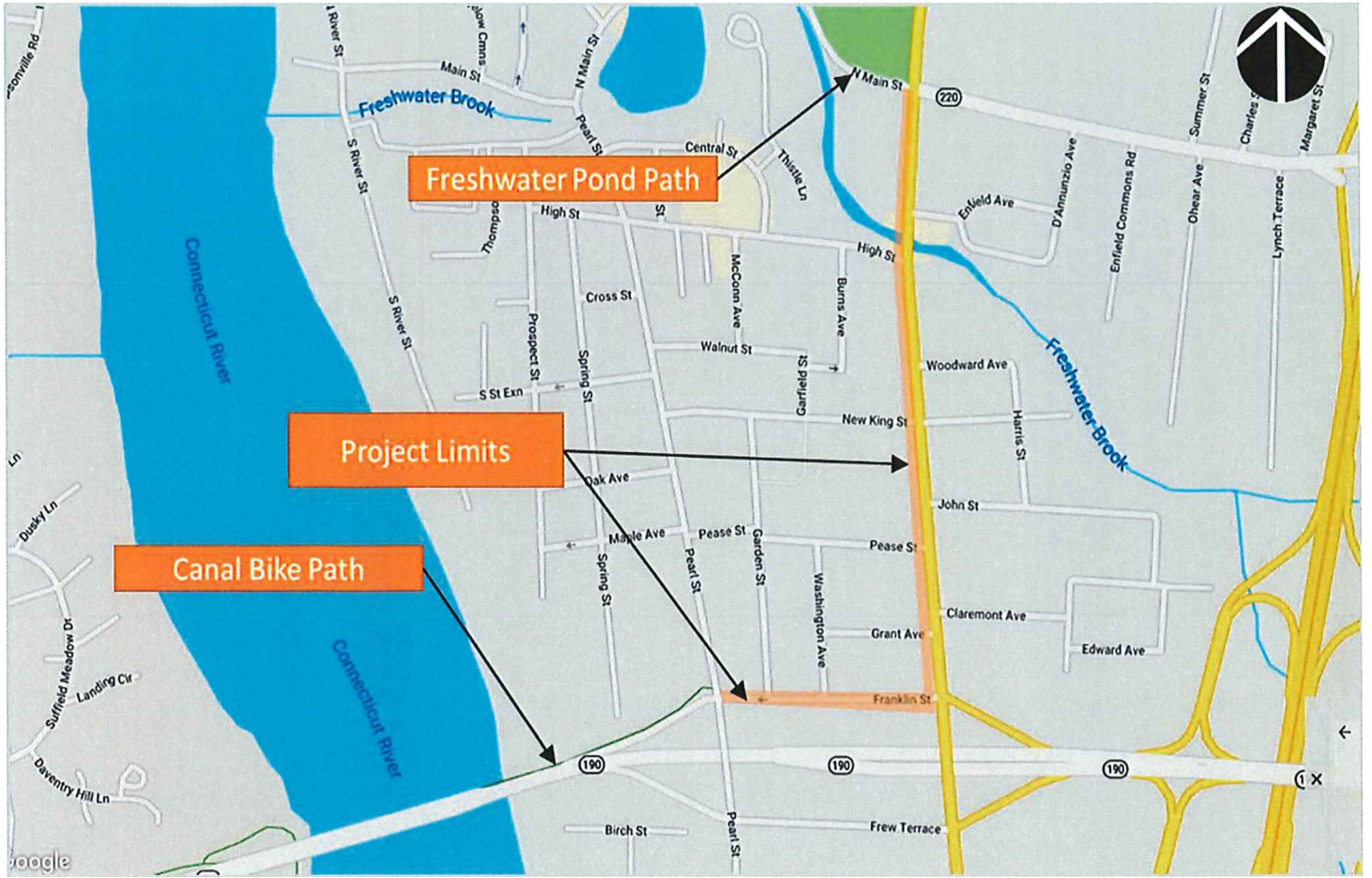
I recommend that the Town Council approve the attached resolution.

Respectfully Submitted,

John A. Wilcox  
Finance Director

**Attachments:**

1. Resolution



**ENFIELD TOWN COUNCIL  
REQUEST FOR TRANSFER OF FUNDS**

**RESOLUTION NO. \_\_\_\_\_**

**RESOLVED**, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfer is hereby made.

**TO: COVID – 19 Fund**

|                                         |                 |           |
|-----------------------------------------|-----------------|-----------|
| Bike Path - Other Professional Services | 24508214-533900 | \$100,000 |
|-----------------------------------------|-----------------|-----------|

**FROM: COVID – 19 Fund**

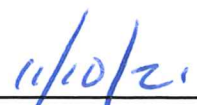
|                                |                 |           |
|--------------------------------|-----------------|-----------|
| Revenue – Grants-COVID-Federal | 24540000-460004 | \$100,000 |
|--------------------------------|-----------------|-----------|

**CERTIFICATION:** I hereby certify that the above-stated funds are available as of November 9, 2021.

  
\_\_\_\_\_  
John A. Wilcox, Director of Finance

  
\_\_\_\_\_  
Date:

**APPROVED BY:**   
\_\_\_\_\_  
Christopher Bromson, Town Manager

  
\_\_\_\_\_  
Date:





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# TOWN OF ENFIELD

November 10, 2021

Honorable Member  
Enfield Town Council  
Enfield, Connecticut

**Subject: Request for Transfer Funds for 90 Alden Avenue FY21 \$273,000**

**Subject: Request for Transfer Funds for 90 Alden Avenue FY22 \$439,000**

**Highlights:**

- The Town is negotiating an agreement to purchase the Alden Avenue Gym.
- Due to supply issues which have impacted many projects across the country and the addition of air conditioning to the project, initial estimates were not sufficient for the project.
- These transfers will cover current estimated costs and will provide some cushion for additional supply issues.

**Budget Impact:**

These transfers will increase the FY21 and FY22 budgets.

**Recommendation:**

That the Town Council approve the attached Resolution.

Respectfully Submitted,

John A. Wilcox  
Director of Finance

**Attachments:**

1. Resolution

**ENFIELD TOWN COUNCIL**  
**REQUEST FOR TRANSFER OF FUNDS**

RESOLUTION NO. \_\_\_\_\_

RESOLVED, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfer is hereby made.

**GENERAL FUND**

**FROM:**

10040000-499000                      \$273,000  
General Fund Revenue – Appropriated Fund Balance

**TO:**

10800092-593010                      \$273,000  
General Fund - Unallocated-Transfers to  
Capital

**CAPITAL AND NON-RECURRING FUND**

**FROM:**

31042021-480001                      \$273,000  
CIP Fund Revenue FY2020-2021-Gen Fund Transfers In

**TO:**

31008203-545000                      \$273,000  
Alden Ave Gym-Construction Srvcs

**CERTIFICATION:** I hereby certify that the above-stated funds are available as of November 10, 2021

  
John A. Wilcox, Director of Finance

APPROVED BY:  \_\_\_\_\_ Town Manager

Date: 11/10/21

**ENFIELD TOWN COUNCIL**  
**REQUEST FOR TRANSFER OF FUNDS**

**RESOLUTION NO. \_\_\_\_\_**

**RESOLVED**, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfer is hereby made.

**GENERAL FUND**

**FROM:**

10040000-499000                      \$439,000  
General Fund Revenue – Appropriated Fund Balance

**TO:**

10800092-593010                      \$439,000  
General Fund - Unallocated-Transfers to  
Capital

**CAPITAL AND NON-RECURRING FUND**

**FROM:**

31042022-480001                      \$439,000  
CIP Fund Revenue FY2021-2022-Gen Fund Transfers In

**TO:**

31008203-545000                      \$439,000  
Alden Ave Gym-Construction Srvcs

**CERTIFICATION:** I hereby certify that the above-stated funds are available as of November 10, 2021.

  
John A. Wilcox, Director of Finance

**APPROVED BY:** \_\_\_\_\_



Town Manager

**Date:** \_\_\_\_\_





# TOWN OF ENFIELD

November 15, 2021

Honorable Member  
Enfield Town Council  
Enfield, Connecticut

**Subject: Bid Waiver for the Acquisition of Replacement Glock Sidearms for the Enfield Police Department**

Councilors:

**Highlights:**

- The Enfield Police Department wishes to and has previously obtained Town Council approval to replace the sidearms issued to sworn department personnel, owing to the age and condition of these sidearms; and
- The Enfield Police Department has reviewed and tested available and appropriate sidearms and, as a result, wishes to continue using Glock sidearms, owing to this company's proven reliability and corresponding services; and
- Glock has three retail vendors authorized to sell firearms in the State of Connecticut; and
- Parro's Gun Shop, of Waterbury, Vermont, which is not on state contract, has provided the lowest bid of these three authorized vendors at \$30,898, and that further, this quoted price is less than that set under the State of Connecticut contract.

**Budget Impact:**

There will be no budget impact.

**Recommendation:**

It is recommended that the Town Council approve the attached resolution.

Respectfully Submitted,

Chief Alaric J. Fox  
Enfield Police Department

**Attachments:**

1. Resolution

**ENFIELD TOWN COUNCIL**

**RESOLUTION NO. \_\_\_\_\_**

**Resolution Waiving the Bid Requirements  
For Glock Sidearms**

**WHEREAS,** the Enfield Police Department wishes to and has previously obtained Town Council approval to replace the sidearms issued to sworn department personnel, owing to the age and condition of these sidearms; and

**WHEREAS,** the Enfield Police Department has reviewed and tested available and appropriate sidearms and, as a result, wishes to continue using Glock sidearms, owing to this company's proven reliability and corresponding services; and

**WHEREAS,** Glock has three retail vendors authorized to sell firearms in the State of Connecticut; and

**WHEREAS,** Parro's Gun Shop and Police Supplies, Inc., of Waterbury, Vermont, which is not on the State of Connecticut contract list, has provided the lowest quote of these three authorized vendors at \$30,898, and that further, this quoted price is less than that set under the State of Connecticut contract list.

**NOW THEREFORE BE IT RESOLVED,** that in accordance with Chapter V, Section 8, Paragraph (d) of the Enfield Town Charter, the Enfield Town Council does hereby determine that it is against the best interests of the Town to require competitive bidding for replacement Glock sidearms.

Date: November 15, 2021

Submitted By: Chief Alaric J Fox, Enfield Police Department

**ENFIELD TOWN COUNCIL**

**RESOLUTION NO. \_\_\_\_\_**

**Resolution Setting a Public Hearing Regarding the Proposed Repeal of the  
Town Ordinance Prohibiting Cannabis Establishments**

**WHEREAS,** On September 7, 2021, the Enfield Town Council (the "Council") enacted an ordinance Prohibiting Cannabis Establishments; and

**WHEREAS,** the Council wishes to revisit that ordinance and consider its repeal; and

**WHEREAS** the Council wishes to seek input from the public on the proposed repeal of the Cannabis ordinance.

**NOW, THEREFORE, BE IT RESOLVED,** that the Council hereby schedules a public hearing regarding the proposed repeal of the ordinance Prohibiting Cannabis Establishments to be held on December 6, 2021, at 6:30 p.m. in the Enfield Town Hall, Council Chambers, 820 Enfield Street, Enfield, Connecticut in order to receive public comment.

Date Prepared: November 9, 2021  
Prepared by: Town Attorney's Office

## Ordinance 21-2

The following **ORDINANCE BANNING CANNABIS ESTABLISHMENTS** was adopted by the Enfield Town Council at a Regular Meeting held on September 7, 2021 pursuant to Chapter III Section 6 of the Enfield Town Charter. Said ordinance shall become effective on September 22, 2021, that being the fifteenth day following final passage.

The ordinance is as follows:

Prohibition on Cannabis [Marijuana] Establishments pursuant to Bill No. 1201, *Responsible and Equitable Regulation of Adult-Use Act* (RERACA), section 148 (b).

All types of cannabis establishments, as defined in said Bill No. 1201, section 1(4), and as may otherwise be defined by Connecticut law or regulation, to include, without limitation, all cannabis establishments, producers, dispensary facilities, cultivators, micro-cultivators, retailers, hybrid retailers, food and beverage manufacturers, product packagers, delivery services or transporters, any other types of licensed cannabis-related businesses, or the conducting of any such activity for commercial purposes by whichever name used, are and shall be prohibited within the Town of Enfield.

This prohibition shall not be construed to affect the medical use of cannabis as expressly authorized by Bill No. 1201, section 83, as the same may be amended from time to time.

Ordinance Serial #21-2

Proposed By: Council Request

Approved By: Christopher W. Bromson, Town Manager

Reviewed By: James N. Tallberg, Town Attorney

|                                 |                    |
|---------------------------------|--------------------|
| Proposal Introduced to Council: | July 6, 2021       |
| Date for Public Hearing Set:    | July 6, 2021       |
| Proposed Ordinance Posted:      | August 25, 2021    |
| Newspaper Warning:              | August 26, 2021    |
| Council Holds Public Hearing:   | September 7, 2021  |
| Date of Final Passage:          | September 7, 2021  |
| Date of Ordinance Published:    | September 14, 2021 |
| Effective Date:                 | September 22, 2021 |

Sheila M. Bailey, Enfield Town Clerk dated September 9, 2021