



**AGENDA  
INLAND WETLANDS & WATERCOURSES AGENCY  
REGULAR MEETING**

**December 5, 2023  
7:00 PM - Council Chambers**

**[https://www.youtube.com/live/mjrMkJrC0ek?si=\\_8-f6v78GzHIDedS](https://www.youtube.com/live/mjrMkJrC0ek?si=_8-f6v78GzHIDedS)**

**1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**2. FIRE EVACUATION ANNOUNCEMENT**

**3. ROLL CALL**

**4. PUBLIC COMMUNICATION AND PETITIONS**

**5. CORRESPONDENCE**

**6. MINUTES OF PRECEDING MEETINGS**

- November 21, 2023

**7. TOWN ATTORNEY REPORT**

A. November 27, 2023

**8. CONTINUED PUBLIC HEARINGS**

**9. NEW PUBLIC HEARINGS**

**10. OLD BUSINESS**

A. **DPN#2023-10-27 North Maple Street** – Application for a jurisdictional ruling for a timber harvest for agricultural cropland; Cliff Champman/Applicant, Mayfield Place, II LLC/Owner; Map 79/Lot 11; R-44 Zone.

**11. NEW BUSINESS**

A. **IW# 692-1A Glenwood Street**- Application for a Wetlands permit for the removal of a 16x32 inground pool; Paul Morin Applicant/Owner; Map 76/Lot 236; R-44 Zone.

B. **AAA# 133 – 13 Lousie Drive**- Application for authorized agent approval for a shed; Josh Morgan, Applicant; Marie Benitez-Echeagary, Owner; Map 53/Lot 324; R-33 Zone.

C. **IW#693 – 327 Brainard Road**- Application for a Wetlands permit for the maintenance of the detention pond; Jennifer Brymer and Michael McManus, Applicants; Ashmead Commons Condominium Association, Owner; Map 77/Lot 58; R-33 Zone.

**12. ENFORCEMENT REPORTS**

**13. PLANNING STAFF REPORT**

**14. APPLICATIONS RECEIVED**

A. **IW# 694- 10 Wheeler Dr.** - Application for a Wetlands Permit for the installation of a retaining wall, Daniel Smith, Applicant/Owner; Map 80 Lot 165. LOD/R-33 Zone.

**15. MISCELLANEOUS**

**16. ADJOURNMENT**

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**Note: The next regular Meeting is Tuesday, December 19, 2023, in the Town Hall Council Chambers at 7:00 p.m.**

**By: Donna Corbin-Sobinski, Chair- Applications are available for view in the Planning Department and posted on the Town's IWWA Webpage in the Master Packet File for the meeting: <https://www.enfield-ct.gov/650/Inland-Wetlands-Watercourses-Agency>**

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