MINUTES
TOWN COUNCIL
REGULAR MEETING
April 1, 2024
7:00 PM - Council Chambers
https://youtube.com/live/WdlGgjN9YBE

1. PRAYER - Marie Pyznar

A prayer was made by Deputy Mayor Pyznar.

2. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

3. ROLL CALL

Present: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire

Absent: None

Also Present were Town Manager, Christopher Bromson; Assistant Town Manager, Steve Bielenda; Interim Town Attorney, Tom Tyler; and Town Clerk, Sheila Bailey.

4. FIRE EVACUATION ANNOUNCEMENT

Announced.

5. MINUTES OF PRECEDING MEETINGS

- Special Meeting - March 18, 2024

MOTION #6904 by: Cynthia Mangini seconded: Marie Pyznar to accept the minutes. Upon a **SHOW OF HANDS** vote, the Chair declared **MOTION #6904** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

- Regular Meeting - March 18, 2024

MOTION #6905 by: Cynthia Mangini seconded: Marie Pyznar to accept the minutes.Upon a **SHOW OF HANDS** vote, the Chair declared **MOTION #6905** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

6. SPECIAL GUESTS (Maximum 15 Minutes)

- JFK Building Committee Update - Randy Daigle

Randy Daigle, Chairman of the JFK Middle School Building Committee, updated the Council on the status and progress of the construction project at JFK Middle School.

A copy of the presentation is appended to these minutes.

7. PUBLIC COMMUNICATION AND PETITIONS

Lucien LeFevre, 54 Kimberly Drive

Mr. LeFevre, Chairperson of the Enfield Veteran's Council, asked for the public's help in clearing off debris from the flat veteran's graves to allow the volunteers to identify which graves should receive a flag on Memorial Day and Veterans Day. He does not want any Enfield veteran to go unnoticed or to be forgotten.

8. COUNCILOR COMMUNICATIONS AND PETITIONS

Councilor Mangini asked to schedule a meeting with the Cemetery Association, as they had not met in a while, and she inquired whether there is a list of markers and stones for veterans. Ms. Mangini also wished Ernie Maynard a Happy 100th Birthday. He served in both the Korean War and World War II. He invited the public to his home to view his war memorabilia.

Councilor Santanella reported that he heard back from one of the religious organizations he contacted regarding hosting the Senior Minor Repair Program. He asked which department or commission he should reach out to to discuss the logistics of the program. He also stated that he and Mayor Nelson had the privilege of visiting the manufacturing program at Asnuntuck Community College, and he encouraged residents to visit the school and check out the programs offered.

Councilor Finger mentioned that a resident at 10 Hudson Street was inquiring about who was responsible for the maintenance of the drains on his property that are causing the yards to flood, as it appeared as though there may be town easements. Mr. Finger also asked whether the town or the Cemetery Association was responsible for repairing the fence at Old Hazardville Cemetery that had been damaged by a car crashing into it. Mr. Finger further inquired whether the town could haul recycling from the transfer station to Babylon Recycling to save taxpayers money. Town Manager Bromson said he believed he sent a reply earlier in the day but will follow up.

Deputy Mayor Pyznar said she was impressed by the services offered at Asnuntuck Community College. Ms. Pyznar reminded residents of meetings scheduled on April 4th at 4:30pm and 6:30pm with Zen Leaf in the Scitico room at Town Hall. The meeting will be open to the public for a community conversation with Zen Leaf to discuss questions and concerns and receive public input.

Councilor Hendrickson invited residents to the Farmers Round Table on Wednesday, April 3rd at 6:30pm in the Scitico Room at Town Hall to discuss tax reduction opportunities for farmers. Mr. Hendrickson asked for an update for the bridge inspection and Mr. Bromson responded that he had been in contact with the CT DOT and would provide an update to the Council.

Councilor Ludwick asked if the public could get an update on intervenor status for the solar fields.

Councilor Nasuta reminded residents that yard waste collection would begin Friday, April 5th.

Councilor Cressotti asked if the dates for the Senior Volunteer Tax Credit could be updated on the town website as they refer to a previous year. Mr. Cressotti believed communication with the Commission on Aging about the Senior Repair Program would be beneficial. He also mentioned that the congregate meal program was going to be cut starting April 8th with only twenty-two meals being served on Mondays, Wednesdays and Fridays. Mr. Cressotti also recognized Allied Rehabilitation Services which was one of the top award winners for raising money for the Special Olympics by competing in the Polar Plunge and raising over $20,000. Allied Rehabilitation Services is planning to hold other events, such as the Buddy Walk at Dunkin Donuts Park, and the Enfield Torch Parade. He asked if there were any updates available regarding the Mass Mutual project. He also clarified that the Zen Leaf meeting would be held in Council Chambers.

Deputy Mayor Pyznar explained that the cut to the Meals on Wheels program was being cut federally and not just in Enfield. Ms. Pyznar said that she spoke with Maya Matthews of Loaves and Fishes who is in communication with Meals on Wheels, and Mary Kellher at the Senior Center to hopefully pick up the deficit. The cut will impact the Senior Center and Mark Twain Congregate Housing as well.

Mayor Nelson agreed with Councilor Santanella regarding all the manufacturing programs offered at Asnuntuck Community College. Mr. Nelson explained that an invite from Workforce Partners for a private tour had been extended to himself, the Town Manager, and Councilor Cressotti. Mr. Bromson had to cancel at the last minute, so Mr. Nelson stated that he sent the Council a last-minute invitation. He also received an invite for lunch with the Governor forty minutes before the event started. He reported that the meeting with the Governor was very productive. They were able to discuss the solar fields and he felt that the Governor listened and offered good advice. He said three days after the meeting they found out that the town was approved for a public hearing as well as intervenor status. He also said that they discussed the rail, and depending on the Requests for Proposals (RFPs,) will determine if the project will be rails to trails, just rails, or trails only.

During a meeting with Congressman Courtney, Mr. Nelson was told that a $1 trillion infrastructure bill had been passed by Congress and he was instructed on how to apply for some of the funds through grants. He congratulated Enfield High on their opening day win at Powder Hollow and stated that Ernie Maynard's 100th birthday celebration was hit. He ended his week at the 4th of July Dinner Dance and said that it was a full house. It was brought to his attention that the Senior Repair Program was not affiliated with Friends of the Senior Center or the Commission on Aging.

Mr. Cressotti responded that the Senior Repair Program is, in fact, affiliated with the Commission on Aging. Mayor Nelson and Councilor Santanella were in agreement that they would like to see the program continue and hopes that it is referred to the right group.

9. TOWN MANAGER REPORT AND COMMUNICATIONS

Town Manager Bromson expressed that he was optimistic about the new website and stated that it will be user-friendly. Residents will have the ability to submit photos to be displayed on the website. Mr. Bromson also stated that the ARPA Fund Expenditures Report has been posted on the town's website and an update would be provided by Assistant Town Manager Bielenda. Mr. Bromson reported that his meeting with Mayor Nelson, Governor Lamont, and Commissioner Eucalitto was positive. He was able to inquire about and receive information on the timeline and status of the train station, and is happy to say that it is on schedule for completion. He mentioned that a few people from the Cemetery Association had reached out to discuss existing issues and the Council could bring any other concerns to the association. During his meeting with Congressman Courtney, he was told that the town is eligible for a $1M grant voted on by Congress. The funds could be used for surface transportation, sidewalks, and lighting around the train station. He thanked former Town Manager Ellen Zoppo-Sassu for filing the application. He extended his condolences to the family of Al Niece, a thirty-year town employee and highway supervisor, who passed away recently. He was appreciative of his years of service to the town.

Assistant Town Manager Bielenda encouraged Council members to go to the ARPA link on the front page of the town website and view the funds' disbursement, breakdown, and completion status of ARPA projects. Mr. Bielenda noted that the report is user-friendly and a much neater version of the previous spreadsheet. He recognized Heatheryn in the Finance Department for her hard work. Mr. Bielenda stated that since purchasing Civic Plus at the Town Clerk's recommendation, the software has been beneficial in many areas. He further stated that as of April 1st, the town is actively hiring people to fill the part-time, armed security guard positions at the schools.

10. TOWN ATTORNEY REPORT

Interim Town Attorney Tyler believed that the meeting with the Governor and Mayor contributed to the Town receiving intervenor status as well as the granting of the public hearing. Mr. Tyler will continue to look into additional resources to help with the discussion around solar fields in Enfield and assist with intervenor status. He spoke with the First Selectman of Somers, Timothy Keeney, and was told that they did not use an attorney but represented themselves. He believed the favorable decision by the Siting Council to deny the application was due to environmental concerns regarding a pond on the proposed site. He believed joining in with other towns with similar concerns would be beneficial when speaking with the Siting Council.

Town Manager Bromson said that Inland Wetlands had a site walk at the Mass Mutual property which is pending before the commission, and which will subsequently have to go before Planning and Zoning. Mr. Tyler said that prior to the site walk, he was contacted to join and lay down the ground rules to avoid errors on the application.

Mr. Tyler explained that all legal opinions are processed on a first in, first out basis, but he has also instituted a triage system in case more urgent matters arise. He is waiting to provide the Council an opinion on the moratorium on affordable housing until he is able to complete his research and ensure his report is accurate.

Councilor Ludwick said that Enfield is prime farmland and solar should not be installed on it. He inquired as to why Enfield would not be able to appeal a decision about solar if Somers was able to. He was under the assumption that decisions from the Siting Council were final and did not believe developers should have the opportunity to challenge a decision. He asked to pull together the paperwork and testimonies to make sure the town is properly prepared for a public hearing. Mr. Tyler stated that when the word "final" was mentioned in the statutes, it was in reference to exhausting administrative remedies and going to judicial routes to make an appeal or to file lawsuits. New applications may be filed subsequently, addressing the concerns of the Siting Council. He mentioned that having intervenor status allows for additional time after a public hearing to review and have experts file additional reports.

11. REPORT OF SPECIAL COMMITTEES OF THE COUNCIL

Councilor Hendrickson mentioned that Loaves and Fishes would be having three fundraisers: bingo on April 20th, trivia on May 11th, and a golf tournament on September 28th. Information may be found on their website or Facebook page. Mr. Hendrickson further stated that the Enfield Food Shelf held a meeting to discuss Lunch Link which starts on April 8th and April 10th from 11am-12pm at 96 Alden Avenue. On Tuesday, April 2nd from 4-7pm, 25% of proceeds from the Subway on Route 5 will be donated to the Food Shelf. Smoothville on Hazard Ave is also offering a signature smoothie during the month of April with 20% of sales also going to the Enfield Food Shelf.

12. UNFINISHED BUSINESS

None

13. NEW BUSINESS

A. Consent Agenda

Councilor Ludwick asked that Consent Item #1 be removed from the consent agenda as he would like more information regarding various Social Services Programs. Town Manager Bromson responded that he would schedule a special guest presentation with Cynthia Guerreri, Social Services Director, at a future meeting.

1. Request to transfer $24,000/yr in funds from CT Association for a 2-year stipend for the Infant Mental Health (CT-AIHM) Integrated Pediatric Care thru the Family Resource Center

MOTION #6906 by: Cynthia Mangini, seconded: Gina Cekala.

BE IT RESOLVED, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfer is hereby made.

BE IT FURTHER RESOLVED, since these funds were awarded for calendar year 2024, Finance is authorized to carry any funds not spent by June 30, 2024, forward into fiscal year 2025.

FROM: **FRC - INTEGRATED CARE PILOT**

Integrated Pilot Revenue	22046170	461212	$24,000

TO: **FRC - INTEGRATED CARE PILOT**

Salaries	22046170	511000	$19,510
Social Security	22046170	522000	$ 1,210
Medicare	22046170	522100	$ 283
Telephone	22046170	553100	$ 492
Travel	22046170	558000	$ 1,005
Other Supplies	22046170	561900	$ 1,500

I hereby certify that the above-stated funds are available as of March 26, 2024 by John A. Wilcox, Director of Finance

Upon a **SHOW OF HANDS** vote, the Chair declared **MOTION #6906** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

2. Resolution Authorizing the Town Manager to Sign National Purchasing Cooperative Participation Agreement

MOTION #6907 by: Cynthia Mangini, seconded: Robert Cressotti.

BE IT RESOLVED, that the Enfield Town Council authorizes the Town Manager or his designee to execute and sign all documents necessary for the National Purchasing Cooperative subject to review by the Town Attorney.

Upon a **SHOW OF HANDS** vote, the Chair declared **MOTION #6907** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

B. Appointment(s)–Town Council Appointed - NONE

C. Resolution Regarding Appointment of Town Attorney

BE IT RESOLVED, that the Enfield Town Council does hereby appoint ____________ as Town Attorney for the Town of Enfield effective April 2, 2024 for a term which expires December 31, 2025; and

BE IT FURTHER RESOLVED, the Town Attorney shall be compensated at an annual rate of $75,000; and

BE IT FURTHER RESOLVED, that the Enfield Town Council does hereby authorize Mayor Nelson to sign the employment agreement with __________ as Town Attorney for the Town of Enfield

NOMINATION #6908 by: Marie Pyznar to nominate Tom Tyler of Tyler and Tyler.

NOMINATION #6909 by: Gina Cekala to nominate Rose Kallor LLC.

MOTION by: Douglas Finger, seconded: Marie Pyznar to close nominations. Upon a **SHOW OF HANDS** vote, the Chair declared the **MOTION** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

Upon a **ROLL CALL** vote, the Chair declared **NOMINATIONS #6908 and #6909** failed. Votes were Tom Tyler: Douglas Finger, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, Lori Unghire; Rose Kallor: None; Abstain: Gina Cekala, Robert Cressotti, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, John Santanella.

D. Resolution Authorizing Town Manager to Sign Letter of Support for PIECP Program

Matt Keene, Director of Correctional Enterprise, explained the operations and goals of the PIECP Program.

RESOLUTION #6910 by: Michael Ludwick, seconded: Douglas Finger.

BE IT RESOLVED, the Enfield Town Council authorizes the Town Manager to sign a letter of support for the Prison Industry Enhancement Certification Program at Carl Robinson Correctional Institution.

Upon a **ROLL CALL** vote, the Chair declared **RESOLUTION #6910** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Cynthia Mangini, Jim Nasuta, John Santanella, Lori Unghire No: Michael Ludwick, Ken Nelson Jr., Marie Pyznar Abstain: None.

E. Resolution Authorizing the Town Manager to Sign the Connecticut Department of Transportation Local Bridge Program Supplemental Application for Partial Reimbursement of the Orlando Drive Bridge over Beemans Brook

RESOLUTION #6911 by: Michael Ludwick, seconded: Cynthia Mangini.

BE IT RESOLVED, that the Enfield Town Council authorizes the Town Manager or his designee to execute and sign all documents necessary for the Connecticut Department of Transportation Local Bridge Program Supplemental Application.

Upon a **ROLL CALL** vote, the Chair declared **RESOLUTION #6911** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

F. Request for Transfer of Funds for the Repair of Enfield High School C-Wing Boiler #3 - $23,000.00

RESOLUTION #6912 by: Michael Ludwick, seconded: Cynthia Mangini.

BE IT RESOLVED, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfer is hereby made:

FROM: **GENERAL FUND - REVENUES**

APPROPRIATED FUND BALANCE	10040000	499000	$23,000

TO: **GENERAL FUND - BUILDINGS & GROUNDS MAINTENANCE**

BUILDING REPAIRS/MAINTENANCE	10300340 543100	$23,000

I hereby certify that the above-stated funds are available as of March 28, 2024, by John A. Wilcox, Director of Finance

Upon a **ROLL CALL** vote, the Chair declared **RESOLUTION #6912** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

G. Resolution to Appropriate Funds for the Community Connectivity Grant for the Elm Street Sidewalk Gap Closure Project

RESOLUTION #6913 by: Michael Ludwick, seconded: Cynthia Mangini.

BE IT RESOLVED, that in accordance with Chapter VI, Section 8(f) of the Town Charter, the following transfer is hereby made:

FROM: **GRANT FUNDED PROJECTS - REVENUE**

COMMUNITY CONNECT GRNT - ELM ST	31104000 460989	$584,400

TO: **GRANT FUNDED PROJECTS - ELM STREET SIDEWALK GRANT**

CONSTRUCTION SERVICES	31108548 545000	$584,400

I hereby certify that the above-stated funds are available as of March 27, 2024, by John A. Wilcox, Director of Finance

Upon a **ROLL CALL** vote, the Chair declared **RESOLUTION #6913** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

H. Resolution Authorizing the Town Manager to sign the CT DOT Transportation 5310 applications for Operating and Capital grants

RESOLUTION #6914 by: Douglas Finger, seconded: Michael Ludwick.

Resolution Authorizing the Town Manager to Sign Grant Applications and enter into Agreement with the CT Department of Transportation for Dial-a-Ride and Magic Carpet capital and operations funds for FY25.

WHEREAS, The Connecticut Department of Transportation (DOT) provides several grants to the Department of Social Services annually; and

WHEREAS, The Department of Social Services is in the process of preparing the FY 25 grant applications to the DOT for funds that will be available to the Town of Enfield for capital, administrative and operational costs.

RESOLVED, that the Town Manager, Christopher W. Bromson, is authorized to sign and submit the grant applications, and enter into an Agreement with the CT DOT upon award, subject to review and approval by the Town Attorney, in the name and on behalf of the Town of Enfield with the DOT and to affix the Corporate Seal.

MOTION by: Douglas Finger, seconded: Michael Ludwick to waive the reading of the resolution. Upon a **SHOW OF HANDS** vote, the Chair declared the **MOTION** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

Upon a **ROLL CALL** vote, the Chair declared **RESOLUTION #6914** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

I. Resolution to Settle Property Tax Assessment Appeal for 130 Town Farm Road

RESOLUTION #6915 by: Cynthia Mangini, seconded: Michael Ludwick.

RESOLVED, that the Enfield Town Council does hereby authorize the Office of the Town Attorney to settle the outstanding tax assessment appeal in the following action: *William D. Kamerer and Margo E. Kamerer v. Town of Enfield Assessor*, the fair market value of the property known as 130 Town Farm Road (Grassmere Golf Course) to be reduced to $1,213,250.

MOTION by: Cynthia Mangini, seconded: Michael Ludwick to waive the reading of the resolution. Upon a **SHOW OF HANDS** vote, the Chair declared the **MOTION** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

Upon a **ROLL CALL** vote, the Chair declared **RESOLUTION #6915** adopted. Yes: Gina Cekala, Robert Cressotti, Douglas Finger, Bob Hendrickson, Michael Ludwick, Cynthia Mangini, Jim Nasuta, Ken Nelson Jr., Marie Pyznar, John Santanella, Lori Unghire No: None Abstain: None.

14. ITEMS FOR DISCUSSION

None

15. ANY OTHER BUSINESS PROPER TO COME BEFORE SAID MEETING

None

16. PUBLIC COMMUNICATIONS/APPLIES ONLY IF PRIOR TO 11:00 p.m.

None

17. COUNCILOR COMMUNICATIONS

None

18. ADJOURNMENT

MOTION by: Douglas Finger, seconded: Jim Nasuta to adjourn.

Upon a **SHOW-OF-HANDS** vote being taken, the Chair declared **MOTION** adopted unanimously, and the meeting stood adjourned at 9:40 pm.

Respectfully submitted,

Sheila M. Bailey, Town Clerk	Lindsay Petrucci, Assistant Town Clerk
Clerk of the Council	Secretary of the Council

Project History

CONSTRUCTION SOLUTIONS GROUP

Project Team

Owner's Representative:	**Construction Solutions Group**
Architect:	**JCJ Architecture**
Construction Manager:	**Gilbane**

Building Information

Original Year of Construction: 1967
Additions: 2002

Grades 6, 7, & 8
Enrollment: 1,120 students
(at time of Educational Specifications)

Existing Building Area: 164,713 SF
New Building Area: 184,239 SF

Educational Specifications – Overview & Rationale (3/27/2018)

- Existing portable classroom structure holding 3 classrooms – needed to be added to permanent building
- If enrollment increase occurs – transition from an 11 team to 12 team approach – require addition & rearrangement of core classrooms
- Programmatic Improvements
  - Gymnasium
  - Auditorium
  - Music Program
  - Technology – To support active learning
  - Art
- Update Building Infrastructure & Systems
- Remediate environmental hazards

Project Funds

CONSTRUCTION SOLUTIONS GROUP

Original Project Cost: $95,000,000.00
NOTE: This referendum failed.

Final Project Cost: $84,373,294.00
NOTE: This referendum passed.

Project Cost @ PCR Meeting – 2/20/2020
Architectural Services: $4,903,600.00
Professional Fees: $2,806,394.00
Construction: $72,505,332.00
FF&E/Technology: $2,795,500.00
Owner Contingency: $1,362,468.00

Project Cost after Bidding / Establishing GMP – 6/30/2020
Architectural Services: $4, 878,600.00
Professional Fees: $7,041,394.00
Construction: $58,358,944.00
FF&E/Technology: $4,800,000.00
Owner Contingency: $9,294,356.00

Funds Expended to Date by Town of Enfield per Munis (1/17/24): $78,695,842.59

Project Funds (cont.)

CONSTRUCTION SOLUTIONS GROUP

State Reimbursement to Date

Payment 01 - SCP0000563 =	$7,871,755.00
Payment 02 - SCP0000705 =	$6,220,239.00
Payment 03 - SCP0000764 =	$8,278,385.04
Payment 04 - SCP0000853 =	$17,291,808.00

Total Payment to Town of Enfield from State of CT = $39,662,187.04

Next Payment Request – Submitted 1/18/2024
Payment 05 - SCP0001006 = $8,417,500.83

Additional Items – Not in original scope

CONSTRUCTION SOLUTIONS GROUP

Due to some cost savings during the Bidding Phase of the project, the Professional Team was able to make various changes and respond to requests from the Owner throughout construction. These include but are not limited to the items listed below:

Sitework:

- Outdoor Basketball Court
- Lights at Basketball Court
- Irrigation at athletic fields
- Removed existing fencing along property line & installed new
- Installed safety fencing around baseball field
- New Concession Building with Bathrooms
- New Canopy at cafeteria receiving area
- Added storage containers
- Bleachers at athletic fields

Interior:

- Glass clearstory in hallways in the classroom wings
- Modifications/upgrade to media center
- Addition of 4 new SOAR Classrooms
- Gymnasium
  - Purchased new climbing equipment
  - Additional bleachers
- New Furniture throughout the building
- Additional stairs for rooftop access
- Added screening/film at hub classrooms and security office

Exterior

- Masonry Re-Pointing Work
- New Digital Sign at the Main Entrance

Equipment:

- Technology Shop Equipment
- Computers / IT Equipment
- Custodial Equipment to be utilized for maintenance
- Equipment for Exterior Maintenance

Appended to the minutes of the April 1, 2024 Regular Town Council meeting. See Page 8, Reso #6911

TOWN OF ENFIELD

Date: April 1, 2024

Title: Resolution Authorizing the Town Manager to Sign the Connecticut Department of Transportation Local Bridge Program Supplemental Application for Partial Reimbursement of the Orlando Drive Bridge over Beemans Brook

- The Department of Public Works successfully applied for a Connecticut Department of Transportation Local Bridge Program grant and received a 49% grant, which is the maximum allowable grant percentage.
- The project was completed in 2023 for a total project cost of $1,546,875.76. The Town will receive 49% of the total project cost which equals $757,969.12.
- The Local Bridge Program requires a separate resolution authorizing the Town Manager and/or his designee to sign the Supplemental Application so the Connecticut Department of Transportation can issue the grant funds.

Budget Impact: There is no impact to the budget.

Recommendation: The Town Council adopts the resolution.

BE IT RESOLVED, that the Enfield Town Council authorizes the Town Manager or his designee to execute and sign all documents necessary for the Connecticut Department of Transportation Local Bridge Program Supplemental Application.

Date Prepared:	3/25/2024
Prepared By:	Donald T. Nunes, Director of Public Works

CONNECTICUT DEPARTMENT OF TRANSPORTATION

LOCAL BRIDGE PROGRAM

SUPPLEMENTAL APPLICATION

C.G.S. SECTIONS 13a-175p through 13a-175u, as Amended by P.A. 13-239

Supplemental Application is hereby made by the Town/City/Borough of Enfield for consideration for funding under the provisions and regulations of the Local Bridge Program for Fiscal Year 2023 for the following structure:

Bridge Number: 048012 State Project Number: 9048-0012

Bridge Location: Orlando Drive over Beemans Brook

Span Length (existing/proposed): 7 / 12 feet Width (existing/proposed): 72 / 87.5

CT Professional Engineer Responsible for Project Design:

Name: Jagdeesh Gopal, P.E.

Firm: GM2 Associates

License No.: 24485 Telephone: (860) 659-1416 FAX: (860) 657-2926

Street Address: 115 Glastonbury Blvd

City, State, ZIP: Glastonbury CT 06033

E-Mail: jgopal@gm2inc.com

Municipal Information:

Name & Title of Official Contact: John Cabibbo Assistant Town Engineer

Street Address: 820 Enfield Street

City, State, ZIP: Enfield CT 06082

Telephone Number: (860) 253-6366 FAX: (860) 253-6310

E-Mail: jcabibbo@enfield.org

Project Schedule:	**(MM/DD/YYYY)**
Final Design (Accepted by Municipality)	03/15/2022
Rights-of-Way (Acquisition Complete)	02/17/2022
Utilities (Coordination Completion)	04/11/2022
Public Meeting (Conducted)	02/17/2022
Construction Advertising	06/10/2022
Construction Contract Award	08/05/2022
Construction Start	09/13/2022
Construction Complete	06/08/2023
Audit Submittal	04/30/2024

Rev. 2/2014

LOCAL BRIDGE PROGRAM

SUPPLEMENTAL APPLICATION

Existing Conditions: Attach description of existing conditions, including engineer's evaluation.

Scope of Proposed Project: Attach detailed description of the proposed Project, including Final Plans, Specifications, Detailed Estimates & other pertinent data.

Checklist:

- [x] Plans
- [x] Specifications
- [x] Engineer's Final Estimates
- [x] Load Rating Documentation
- [x] R.O.W. (if applicable)
- [ ] Utilities (if applicable)
- [x] Hydraulic Design Report – must include compact disk (if applicable)
- [ ] Scour Evaluation Report – must include compact disk (if applicable)
- [x] Municipal Meeting Minutes
- [x] All Permits Acquired: Local, State, Federal (as applicable)

Project Cost Data

	Preliminary	Updated
Preliminary Engineering Fees (Include Breakdown of Fees)	$ 125,000.00	$ 181,126.92
Rights-of-Way Cost (If Applicable)	$	$
Municipal Utility Relocation	$	$
Estimated Construction Costs (Include Detailed Estimate)	$ 800,000.00	$ 1,105,000.00
Construction Engineering/Incidentals (Inspection, Materials Testing)	$ 130,000.00	$ 129,385.00
Contingencies (10% of Construction Costs Only)	$ 80,000.00	$ 131,363.84
Total Estimated Project Cost	$ 1,135,000.00	$ 1,546,875.76

Financial Aid Data

Project Grant:

Municipality's allowable grant percentage: 49.00 %

$ 1,546,875.76 (Total Project Cost) x 49.00 (Grant %) % = $ 757,969.12 (Total Grant Amount)

LOCAL BRIDGE PROGRAM

SUPPLEMENTAL APPLICATION

CERTIFICATIONS:

I, Christopher W. Bromson, Town Manager, duly authorized
name *title*
by the (Town, City, Borough) of Enfield as so signified by the attached authorization, do certify and attest to the following:

1. Approval and acceptance of all plans, specifications and estimates. Any digressions from AASHTO and Connecticut Highway Design Manual guidelines have been made in accordance with Section 13a-86a of the Connecticut General Statutes and documentation has been retained in the project records.
2. That all R.O.W. activities associated with the project have been addressed or will be completed by the start of construction and, by a certified appraiser, that the purchase price of all properties being acquired represents the fair market value of such property.
3. That the Municipality owns or has the responsibility for maintaining the structure for which funding is sought and will be responsible for all future maintenance of the structure.
4. That all public and private utility relocations have been addressed.
5. That the design loading for the structure complies with the requirement of the Regulations for the Local Bridge Program.
6. That all permits required from Federal, State, and local agencies have been obtained, and all applicable permits, regulations and executive orders will be complied with.
7. That this project complies with National Flood Insurance Program requirements and the Municipality's Flood Management ordinance or regulations, if applicable.
8. That the hydraulic design is in conformance with the requirements of the program regulations, and that an appropriate scour evaluation has been performed.
9. That separate accounts have been established specifically for this project and all additions or disbursements will be made therefrom.

Signed ______________________ Date ______________________

Title Town Manager

Municipal Seal

SUPPLEMENTAL APPLICATION

CERTIFICATIONS By a Connecticut Licensed Professional Engineer:

I, JAGDEESH GOPAL, do hereby certify:
name

1. That the design loading complies with the requirements of the program regulations.
2. That the completed structure is designed to have at least a 20-year life.
3. That the design reflects the latest AASHTO LRFD Bridge Design Specifications requirements for structures of that type, or previously approved digressions from those standards based upon sound engineering judgment.
4. That the geometric design reflects the latest Connecticut Highway Design Manual requirements, or reasonable digressions from those standards based upon sound engineering judgment.
5. That the hydraulic design is in conformance with the requirements of the program regulations, and that an appropriate scour evaluation has been performed.
6. That any deviations from AASHTO and ConnDOT standards have been authorized by the municipality, do not present an increased risk to the public, and have considered all factors listed in Section 13a-86a of the Connecticut General Statutes.

Signed Jagdeesh Gopal Date 3/30/2023

Title Executive Vice President

24485
Conn. P. E. Registration

(Stamp or Seal)

By a Certified Appraiser: (If Applicable)

I, ____________________, hereby certify that the appraised property values reflect the current fair market value and are fair and reasonable.

Signed ____________________ Date ____________

Title ____________________ ____________
Certification Number

<u>RESOLUTION</u>

Project Description:

Local Bridge Program

State Project No. 9048-0012

Bridge Number: 048012

Bridge Location: Orlando Drive over Beemans Brook

Town/City/Borough of Enfield

Be it RESOLVED, that, Christopher W. Bromson (*name*), Town Manager (*title*) of the Town/City/Borough of Enfield is authorized to sign the LOCAL BRIDGE PROGRAM SUPPLEMENTAL APPLICATION and any associated agreements between the State of Connecticut and the Town/City/Borough of Enfield for Orlando Drive over Beemans Brook (*road carried over feature crossed*), Bridge No. 048012.

ADOPTED by the Town Council (*legislative body*) of the Town/City/Borough of Enfield, Connecticut

on _________________ .
(date)

(Municipal Seal)

____________________________ Signature of Clerk

____________ Date