



**Town Council/Board of Education
Joint Health Insurance Subcommittee Agenda
10/7/2024
3:00 PM Scitico Room**

- 1. Call to Order**
- 2. Attendance**
- 3. Seth Lavigne – Account Executive from Lockton Benefits Update**
- 4. John Wilcox – Health Insurance Fund Balance**
- 5. Matters/Issues Clarification**
- 6. Adjournment**