



**AGENDA
TOWN COUNCIL
REGULAR MEETING**

June 16, 2025

7:00 PM - Town Hall - Council Chambers

<https://youtube.com/live/GrkRDMI9fy0>

- 1. PRAYER - John Santanella**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. FIRE EVACUATION ANNOUNCEMENT**
- 5. MINUTES OF PRECEDING MEETINGS**
 - Special Meeting - June 2, 2025
 - Regular Meeting - June 2, 2025
- 6. SPECIAL GUESTS (Maximum 15 Minutes)**
 - ERFC - Summer Program
 - Shops at Elm Street Square, LLC - Frank Troiano
- 7. PUBLIC COMMUNICATION AND PETITIONS**
- 8. COUNCILOR COMMUNICATIONS AND PETITIONS**
- 9. TOWN MANAGER REPORT AND COMMUNICATIONS**
- 10. TOWN ATTORNEY REPORT**
- 11. REPORT OF SPECIAL COMMITTEES OF THE COUNCIL**
- 12. UNFINISHED BUSINESS**
- 13. NEW BUSINESS**

A. Consent Agenda

1. Resolution to Transfer Funds for Moving Expenses - \$9,000.00

B. Appointment(s)–Town Council Appointed

1. **Enfield Culture and Arts Commission** – The Term of Office of Emily Clifford (L) Expired 6/1/2025. Reappointment Would be Until 6/1/2027.
2. **Enfield Culture and Arts Commission** – The Term of Office of Donna Hamre (D) Expired 6/1/2025. Reappointment Would be Until 6/1/2027.
3. **Fair Rent Commission** – The Term of Office of Walter LeBeau, Jr. (R) Expires 6/30/2025. Reappointment Would be Until 6/30/2027.

4. Inland Wetlands and Watercourses Agency - Alternate The Term of Office of Robert Gillespie (R) Expires 6/30/25. Reappointment Would be Until 6/30/2029.

C. Request to Transfer Funds For EMS Billing Fee - \$12,500

D. Resolution Authorizing the Town Manager to Enter Into an Agreement for Architectural Services for the PK-5 Elementary Schools and Eagle Academy Therapeutic Day School Pre-Referendum Project

E. Resolution to Accept Donation of Benches

F. Resolution Accepting the Charter Revision Commission's Final Report

G. Request for Transfer of Funds to the Town Attorney Legal Account - \$60,000

14. ITEMS FOR DISCUSSION

15. ANY OTHER BUSINESS PROPER TO COME BEFORE SAID MEETING

16. PUBLIC COMMUNICATIONS/APPLIES ONLY IF PRIOR TO 11:00 p.m.

17. COUNCILOR COMMUNICATIONS

18. ADJOURNMENT
